

the PROFILE



Published Monthly by the Harrisburg Section

Our President's Message



Chuck Allwein, P.E.

As I was preparing this message, I received word that ASHE member Tom Wynn passed away on Tuesday, February 3, 2004. In recent years, Tom served on the ASHE Harrisburg Board of Directors, organized the Adopt A Highway Clean-up, and greeted members and collected the money at the monthly dinner meetings. Tom was always ready to lend a helping hand. Tom worked for PENNDOT for many years until he retired and took a job with TW Consultants. On behalf of ASHE Harrisburg Section, I offer our condolences to Tom's family.



This issue is in memory of Tom Wynn, long-standing member of ASHE, who passed away on February 3, 2004.

Approximately 90 members and guests attended the February 2nd dinner meeting. Mr. Joseph Brimmeier, Chief Executive Officer of the Pennsylvania Turnpike Commission, was our guest speaker and gave an entertaining "Overview of the Pennsylvania Turnpike Commission."

The guest speakers for the March 1st Dinner Meeting are Leonard Bellanca and Mark Raup, who will discuss the Harvey Taylor Bridge Project. Attire for this dinner meeting will be "business casual," so you may leave your suit coats and ties at home.

The guest speaker for the April 5th Dinner Meeting will be Chris Drda, Chief of PENNDOT's Consultant Agreement Section, who will discuss the current status of ECMS Consultant Agreement functions. This subject is near and dear to my heart.

The Annual ASHE Banquet will be held on May 14th at the West Shore Country
See "President", on next page

This Issue Sponsored By:

American Geotechnical & Environmental Services, Inc.

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Site-Blauvelt Engineers

URS Corporation

(Detach and return by Wednesday, February 25, 2004, at 4:00pm)

Speakers: Mr. Leonard Bellanca and Mr. Mark Raup
Program: The Harvey Taylor Bridge Project

I will be attending the March 1st meeting of the American Society of Highway Engineers-Harrisburg Section.

Name _____ Firm _____

Guest Name _____ Guest Firm _____

Contact: Andrea Hartman, Greenhorne & O'Mara, Inc. • Phone: 717-691-3355, Ext. 120 • Fax: 717-691-3366 • ahartman@g-and-o.com.

Guests are Welcome!

Location: Radisson Penn Harris Hotel, Governor Room B

Attire: Business Casual (ties optional)

Times: 5:30 Social Hour and Cash Bar • 6:30 Dinner • 7:30 Program

Price: \$15 Per Person

Entree: Stuffed Chicken Breast with a Tossed Salad. A vegetarian meal is available upon request.

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

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Steven Koser	Drew Bitner
Scholarship	Website
Douglas George	Catharine Miller
Legislative Report	Charity Events
Brian Fraley	Kathy Weiser
Budget	Michael Ryan
Drew Bitner	Engineers Week
Membership	Jeffrey Bergsten
Mark Greenholt	Becky Mease Doble
Brian Fraley	"The Profile" Newsletter
Kevin McCullough	David Kapura, Editor
Public Relations	5000 Ritter Rd., Suite 102
Kathy Weiser	Mechanicsburg, PA 17055
Adopt A Highway	Work - (717) 691-3355, Ext. 123
Jill Thompson	
Brian Fraley	

Find Us At:

Local: www.asheharrisburg.org
National: www.highwayengineers.org

President, *Continued from previous page.*

Club. All members and guests are invited to this banquet for an evening of elegant dining and entertainment.

Unfortunately we had to cancel the bus trip to Atlantic City that was scheduled for February 28th.

Our Program Committee has scheduled an outing to the Harrisburg Senators opening night baseball game on April 15th. Hopefully you will have filed your income tax return prior to this date and will be ready to relax and enjoy our national pastime. Spouses, significant others, friends, and children are welcome to join us! More specific information is included in this issue of the Profile.

Those members who are tired of the winter weather might want to plan to attend the 2004 ASHE National Conference to be held from June 16th to June 20th at the Sawgrass Marriott Resort and Beach Club in Ponte Vedra Beach, Florida. More information on this event will be available in the near future.

Once again the ASHE Harrisburg Section will be awarding at least five scholarships in the amount of \$1500 each to students enrolled or planning to enroll in a 4-year college leading to a degree in engineering. The award winners and their parents or guardians will be invited to our April 5th Dinner Meeting.

I like to remind everyone that the ASHE Harrisburg 2004 Charity Fundraiser will be a Monte Carlo Night to raise money for the Bethesda Mission. The event will be held at the Lower Allen Township Community Barn on March 19th. Guests are welcome. Hope to see you there!

Charity Fund Raiser (Monte Carlo Night)

The ASHE Harrisburg charity fundraiser for 2004 will be a Monte Carlo Night to raise money for the Bethesda Mission. The event will be held on Friday, March 19, 2004 at the Lower Allen Township Community Park Barn. Dinner will be from 6:00-7:30 pm, followed by gambling with "funny money" from 7:30-9:30 pm and an auction (using the "funny money" you win) at 10:00 pm. Some items included in the auction are restaurant gift certificates, retail gift certificates, golf equipment, etc. The cost is \$25 per person, which includes food, drink, \$2000 in "funny money," and a charity donation. Mail your name, guest name(s), and payment to the following address no later than March 12, 2004:



Greenhorne & O'Mara, Inc.

Attn: Andrea Hartman
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055

Make your check payable to "ASHE - Harrisburg Section." Questions should be directed to Mike Bougher or Andrea Hartman at 717-691-3355.

Ad Hoc Committees

Historian	ASHE/PSPE/ASCE Picnic
Mark Greenholt	Michael Perloski
Contractor & Government Involvement	Drew Bitner
Brian Fraley	Annual Golf Outing
Steven Koser	Drew Bitner
	Douglas George

Charter Approved

Judge Homer L. Kreider in Dauphin County Common Pleas Court yesterday approved the non-profit charter of the American Society of Highway Engineers with its' office at 41 N. 20th St.

Notice of ASHE Charter approval in May 1958.

Atlantic City Bus Trip Cancelled

The Atlantic City Bus Trip that was scheduled for February 28th has been cancelled. Since this is the second year in a row that this trip has been cancelled due to lack of interest, we are looking for suggestions and ideas for future trips. If you have a suggestion or an idea, please contact Jill Thompson 717-691-7700, x29.

Speakers and Program

Mr. Leonard Bellanca, P.E. and Mr. Mark F. Raup, P.E. will provide a presentation on the details and challenges associated with the rehabilitation and widening of the M. Harvey Taylor Bridge crossing the Susquehanna River in Harrisburg, PA. PENNDOT has contracted with G.A. & F.C. Wagman, Inc. of York, Pennsylvania to conduct the \$29.4 million rehabilitation and widening of the M. Harvey Taylor Bridge. Construction will take from July 2001 to early 2004 to complete.

The bridge is approximately one mile in length and carries two lanes of traffic in each direction. In addition to replacing the existing deck, the bridge will be widened five feet on each side to accommodate a 4-foot pedestrian walkway and a new 4-foot bicycle way on each side. A 42-inch high concrete barrier will separate traffic from bicyclists and pedestrians. The project also includes new roadway lighting, two new retaining walls on the western shore, and painting of the entire structure.

Leonard Bellanca is a graduate of Villanova University and a Registered Professional Engineer. After early career experience in both bridge design and field construction supervision with the consulting firm of Modjeski and Masters, he joined G.A & F.C. Wagman, Inc. as Bridge Engineer in 1969. He was elected Vice President of the Bridge Division in 1980 and Senior Vice President in 1994.

During his career with Wagman, Leonard was responsible for bid preparation and project management for over 100 bridge construction and rehabilitation projects throughout Pennsylvania, Delaware and Maryland, including nine Susquehanna River crossings, many of which were constructed by Wagman as Alternate Structures to the as-designed structure under PENNDOT bid procedures.

Leonard is a past president of the ASHE Harrisburg Section. He retired from Wagman in 2001, and in addition to serious traveling to see the engineering wonders of the world, he has remained active in the industry as a part-time consultant in bridge construction and constructability for the APC Risk Allocation Committee.

Mark F. Raup is a Registered Professional Engineer and has been employed by Michael Baker Jr., Inc. since 2000, where he is a Construction Engineer for the Construction Management Unit in Harrisburg. Mark previously worked for the Pennsylvania Turnpike Commission and has over 10 years of experience in the bridge and transportation industry. Mark received his Bachelors Degree in Structural Design and Construction Engineering Technology from the Pennsylvania State University (Capital Campus). He is a member of the Harrisburg Chapter of PSPE.

Mark was born and raised in Sunbury, Pennsylvania. He currently resides in Harrisburg with his wife, Marie, and their three children. Mark's personal interests include his children's extracurricular activities, church activities, hunting and camping.

NEW ASHE MEMBERS

<i>NAME</i>	<i>SPONSOR</i>	<i>MEMBERSHIP STATUS</i>
Ronald Drumheller	Duane Mundorf	Senior Member
George Fleagle, IV	Jill Thompson	Senior Member
Richard Kercher	Mark Greenholt	Senior Member
Joseph Link	Drew Bitner	Senior Member
John Scott	Todd Morris	Member Member
Edward Semborski	Kathy Weiser	Member Member
David Snively, Jr.	Todd Morris	Senior Member



2004 CALENDAR ASHE HARRISBURG

Engineers Week	February 22-28, 2004
Engineers Week Banquet	February 26, 2004
March Meeting <i>Speakers: Leonard Bellanca and Mark Raup</i> <i>Program: The Harvey Taylor Bridge Project</i>	March 1, 2004
Charity Fund Raiser <i>Monte Carlo Night</i>	March 19, 2004
Bowl for Kids Sake	March 28, 2004
April Meeting <i>Speaker: Chris Drda</i> <i>Program: PENNDOT Consultant Agreement Section</i> <i>Photo Contest Prizes Awarded</i> <i>Scholarships Awarded</i>	April 5, 2004
Senators Baseball Opening Night	April 15, 2004
Spring Adopt-a-Highway Cleanup	April 24, 2004
Annual ASHE Banquet <i>Honoring our Past Presidents</i>	May 14, 2004
ASHE 2004 National Conference Ponte Vedra Beach, Florida	June 16-20, 2004
6th Annual ASHE Golf Outing	August 6, 2004
ASHE/PSPE/ASCE Picnic	September 17, 2004

2004 CALENDAR ASHE ALTOONA

February Meeting <i>Dinner at US Hotel in Hollidaysburg</i>	February 18, 2004
March Meeting <i>Dinner at Ed's Steak House in Bedford</i> <i>Tour of Bedford Springs Resort</i>	March 24, 2004
April Meeting <i>Awards Banquet and Monte Carlo Night at the US Hotel in Hollidaysburg</i>	April 23, 2004

Note: Questions regarding ASHE Altoona activities should be directed to Michelle Jacoby, (814) 696-7101 or mjacoby@state.pa.us.

ASHE 2004 National Conference - Sponsors Needed

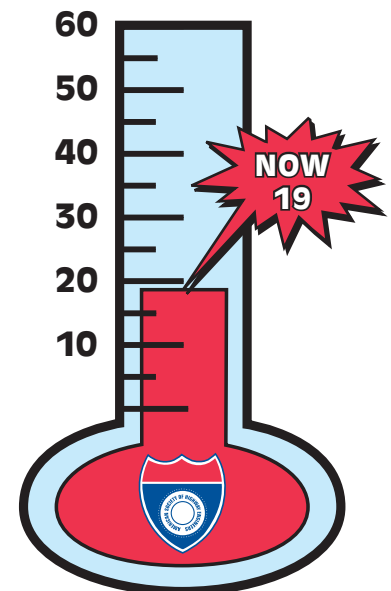
Mark your calendars for the 2004 Conference, which will be held from June 16-20, 2004 at the Sawgrass Marriott Resort and Beach Club in Ponte Vedra Beach, Florida. This four-day event promises to be packed with activities and excellent programming, and you and your family are encouraged to join the fun! Reservations information will be available soon.



Currently, the conference organizers are looking for companies who are willing to sponsor the conference, and they are offering a 5% discount to those who make pledges by February 28, 2004. The list of sponsorship opportunities can be found on the website: <http://ashe2004.org>.

For more information, contact Jackie VanderPol at jackie.vanderpol@parsons.com (preferred) or cell 321-231-0993.

2003-2004 ASHE Membership Drive



Bowl for Kids' Sake 2004

Bowl for Kids' Sake 2004 will be held on Sunday, March 28 at 12:15 pm at the Red Crown Bowling Alley. This event is sponsored by local architects, engineers, and contractors, and it benefits Big Brothers Big Sisters. In order to participate, you must form a team of 4-5 co-workers, family members, and/or friends. Your team must appoint a captain who will register with Judy Hricak at 717-763-7212, x2624 or jhricak@gfnet.com. Each bowler must raise a minimum of \$75 in pledges. Participants will receive two free games of bowling, free shoe rental, beverages, pizza, and a t-shirt.



ECMS Training

In response to numerous requests, PENNDOT has scheduled additional ECMS Wave 5 training sessions for firms that provide consultant inspection services or construction management support services to PENNDOT. This training will encompass construction-related activities from issuance of Notice-to-Proceed to finalization of the project. Upon completion of this course, participants will be familiar with the ECMS application and Wave 5 construction functions.

The 4-day course will be conducted by Veridyne consultants at the PENNDOT district training facility in Harrisburg from April 5-8, 2004. The first day of class is scheduled from 10:00 am to 4:30 pm on the first day and 8:30 am to 4:30 pm on the remaining three days. Dress is casual.

Interested firms may register by contacting Bryanne Hickerson at 717-787-7894 or bhickerson@state.pa.us. There is a limit of three attendees per firm. Registration must be completed four weeks prior to the training date. The cost per person is \$360.

If you have questions, please contact Jim Yee at 717-783-9690 or jyee@state.pa.us.

A Night at the Ball Park



ASHE Harrisburg is sponsoring a night out at Commerce Bank Park, City Island, on the Harrisburg Senators' opening night (Thursday, April 15). ASHE members are encouraged to bring their family and friends out to support the hometown team and enjoy an evening of baseball and food! Dinner will begin at 5:30 pm and will include BBQ chicken, hamburgers, hot dogs, baked beans, potato salad, macaroni salad, chips, cookies, and soft drinks. The game begins at 6:30 pm, when the Senators take the field against Altoona Curve. The cost for dinner and the game is \$19 for adults and \$10 for children under 12. Submit your name, guest name(s), and payment to the following address no later than March 19, 2004:

Greenhorne & O'Mara, Inc.
Attn: David Kapura
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055

Make your check payable to "ASHE - Harrisburg Section." Space is limited to the first 100 guests, so make your reservations early! Questions should be directed to David Kapura at 717-691-3355, Ext. 123 or dkapura@g-and-o.com

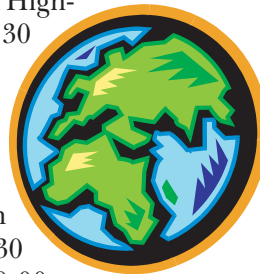
Adopt A Highway Spring Clean-up

The ASHE Harrisburg Section will hold its spring Adopt A Highway clean-up on Earth Day, Saturday, April 24, 2004 from 7:30 am to 10:00 am.

Interested members are invited to attend a complimentary all-you-can-eat breakfast buffet at the Eat-n-Park restaurant on Limekiln Road in New Cumberland. We will meet promptly at 7:30 at Eat-n-Park for breakfast, and then re-convene at the Riverfront Comfort Inn parking lot at 8:30 to begin the clean-up. The clean-up will conclude before 10:00 am. Trash bags, rubber gloves and reflective vests will be provided.

This is your chance to proudly support our chapter of the American Society of Highway Engineers in helping to keep our highways beautiful!

For additional information, please contact Jill Thompson at 717-691-7700, x29.



ANNOUNCING ...

ASHE Harrisburg would like to welcome two new members to the Century Club. **American Geotechnical & Environmental Services, Inc.** and **Site-Blauvelt Engineers** have each made a \$100 pledge to support the ASHE Harrisburg Section's activities. These two firms will be recognized, along with the rest of 2003-2004 Century Club members, at the Annual ASHE Banquet on May 14, 2004.

District 8-0

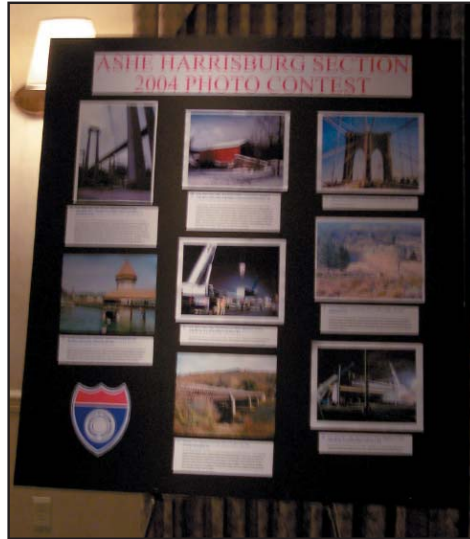
Anticipated February 2004 - March 2004 Lettings

County	State Route	Section	Title	CMS/ECMS #	Programmed Cost	Let Date
Adams	30	048	Lincoln Highway Boroughs Resurfacing	68668	\$288,000	3/4/2004
Adams	30	042	Chambersburg Road	63791	\$1,150,000	3/25/2004
Adams	30	ENH	Gettysburg Historic Pathway	local	\$207,000	3/4/2004
Cumberland	0	ENH	Belt Trail Box Culvert	local	\$42,000	2/15/2004
Cumberland	2014	007	Main St/St John's Church	082228	\$140,000	2/19/2004
Cumberland	0	ENH	CVRT Fogelsanger-Oakville	local	\$762,000	3/15/2004
Dauphin	81	031	6th St Noise Wall	58585	\$8,599,000	3/25/2004
Dauphin	225	016	Armstrong Valley Road	63650	\$1,747,000	3/25/2004
Lancaster	324	006	Marticville Road	50603	\$1,984,000	2/5/2004
Lancaster	2036	004	Mill Port Road Bridge	61995	\$85,000	2/19/2004
Lancaster	472	002	Kirkwood Pike Bridge	61996	\$398,000	3/4/2004
Lancaster	4005	002	Prospect Road	62021	\$998,000	3/25/2004
Lancaster	41	003	PA 41 Truck Lane	20166	\$3,115,000	3/4/2004
Lebanon	501	011	College St @ Richland Ave	65645	\$272,000	3/4/2004
Lebanon	9900	BRG	Dairy Road Bridge T-414	20326	\$300,000	3/1/2004
Lebanon	4002	001	Center St Bridge	20366	\$2,814,000	3/25/2004
Lebanon	422	012	T-Beam Repair Group	66425	\$238,000	3/25/2004
York	177	0022	Wyndemere/Lewisberry Rd	61933	\$1,696,000	3/25/2004
York	74	028	Carlisle Road	63643	\$1,852,000	3/25/2004
York	83	039	I-83 Over Turnpike	084391	\$360,000	3/25/2004

February's Dinner Meeting Photo Gallery



Erin O'Brien, Chuck Allwein, Turnpike CEO
Joseph Brimmeier, and Jill Thompson



2004 Photo Contest Entries

Contact Info Updates

If your contact information changes, please contact Erin O'Brien, Section Administrator for ASHE Harrisburg:

Greenhorne & O'Mara, Inc.
Attn: Erin O'Brien
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055

717-691-3355, x127
eobrien@g-and-o.com

THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2003-2004.

- ◆ **alfred benesch and company**
- ◆ **American Concrete Pavement Association**
- ◆ **American Geotechnical & Environmental Services, Inc.**
- ◆ **Ammann & Whitney**
- ◆ **Associated Pennsylvania Constructors**
- ◆ **Michael Baker, Jr., Inc.**
- ◆ **Benatec Associates**
- ◆ **Buchart-Horn, Inc.**
- ◆ **Capuano Engineers, Inc.**
- ◆ **C.C. Johnson & Malhotra, P.C.**
- ◆ **CGH Pavement Engineering, Inc.**
- ◆ **C.S. Davidson, Inc.**
- ◆ **Dawood Engineering, Inc.**
- ◆ **Dewberry-Goodkind, Inc.**
- ◆ **DMJM + HARRIS**
- ◆ **Erdman Anthony Associates**
- ◆ **Evans Engineering, Inc.**
- ◆ **Gannett Fleming, Inc.**
- ◆ **Greenhorne & O'Mara, Inc.**
- ◆ **GTS Technologies, Inc.**
- ◆ **Hempt Bros., Inc.**
- ◆ **Herbert, Rowland & Grubic, Inc.**
- ◆ **Johnson Mirmiran & Thompson, Inc.**
- ◆ **KCI Technologies, Inc.**
- ◆ **Keller Engineers, Inc.**
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- ◆ **McCormick, Taylor & Associates, Inc.**
- ◆ **Midstate Consultants, Inc.**
- ◆ **Modjeski and Masters, Inc.**
- ◆ **Orth-Rodgers & Associates, Inc.**
- ◆ **Pennoni Associates, Inc.**
- ◆ **Pennsylvania Asphalt Pavement Association**
- ◆ **Pinto Engineering, Inc.**
- ◆ **The RBA Group**
- ◆ **Rettew Associates, Inc.**
- ◆ **Rummel, Klepper & Kahl, LLP**
- ◆ **Site-Blauvelt Engineers**
- ◆ **Skelly & Loy, Inc.**
- ◆ **Susquehanna Valley Construction Corporation**
- ◆ **Traffic Planning and Design, Inc.**
- ◆ **T.W. Consultants, Incorporated**
- ◆ **Urban Engineers, Inc.**
- ◆ **URS Corporation**
- ◆ **Valley Quarries, Inc.**
- ◆ **Whitney Bailey Cox & Magnani, LLC**

The Century Club is comprised of ASHE members who have made a \$100 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to ten times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Erin O'Brien of Greenhorne & O'Mara, Inc. at 717-691-3355, x127 to make your pledge.