



American Society of Highway Engineers

Published monthly by the Harrisburg Section

Local: www.asheharrisburg.org

National: www.highwayengineers.org

Volume XLIV, No. 5, January 2003

President's Message

I wish everyone a Happy New Year and hope for good health, safe work zones, a better economy, and a renewed Tea-21. Now that 2003 has started, I would like to remind everyone of our events this year. This year will be very busy and I look forward to seeing all of you at many of these events.



Drew Bitner

February's dinner meeting will feature Doug Tobin to review the problems and successes of the ECMS system. In particular, he will review how well the Contractors are using the ECMS system to bid on the projects, which have been let the last few months. The next challenge will be for the designers to create the PS&E packages in the ECMS system.

February's meeting is a joint meeting with the Women's Transportation Seminar (WTS), who are also ASHE members and would like to make their organization known to all the women working within the Transportation Industry.

Also, in February, we will be voting on the photos for the Annual Photo Contest. Only those photos submitted by January 24th will be judged.

February also features Engineer's Week from the 17th to the 23rd. The Engineer's Week Banquet will be held on February 20th at the West Shore Country Club in Camp Hill. This is also the location of our Past President's Banquet each May. The facility is wonderful and the food is great.

February 21st is our annual fundraiser for the United Methodist Home for Children and Family Services. It will again be a Monte Carlo/Auction Night with a light meal of pizza, subs and other snacks. Our Past President Mike Bougher has worked long and hard to set-up this event at the Lower Allen Park Barn, where we have our Annual Picnics. We need at least 100 gamblers to sign up in order to make this event a success. Kathy Wiser will be coordinating business sponsorships for this event. It would be great to be able to contribute \$2,000 to the Children's Home this year. Everyone come out on February 21st for a great evening of gambling and socializing!

Our March meeting speaker will be Todd Pagliarulo, whose topic will be on the Giant Center in Hershey. At the March meeting we will have the Photo Contest Awards. The five (5) recipients of the ASHE Scholarships will be chosen in March and invited to receive their scholarship check at the April meeting, or at the Past President's Banquet.

March 29th will be the all day trip to Atlantic City. This should be a fun trip. We will be leaving the Rossmoyne Park at 8 AM and arriving at the Trump Taj Mahal Casino about 11:00 AM. The return trip will leave the Taj Mahal at 7 PM and arrive back in Mechanicsburg about 10 PM. The cost is only \$25.00 and you get \$10.00 back when you arrive in Atlantic City.

The April dinner meeting will very likely introduce all or most of the Scholarship recipients and award them with their \$1,500.00 check. I would also invite each Century Club Member to have a representative at this meeting to receive your certificate.

Continued on page 2

This Months Profile Sponsored By:

Ammann & Whitney
C.S. Davidson, Inc.
Erdman Anthony Associates
Evans Engineering, Inc.
Greenhorne & O'Mara, Inc.
Rummel, Klepper & Kahl, LLP

(Detach and return by Wednesday, January 29, 2003)

Speaker: Doug Tobin

ECMS - PENNDOT'S ENGINEERING AND CONSTRUCTION MANAGEMENT SYSTEM

I will attend the February 3rd meeting at Harding's Restaurant, Camp Hill, PA.

Name _____ Firm _____

Guest Name _____ Guest Firm _____

Contact: Michelle Noaker, Urban Engineers, Inc. • Phone - 717-796-0624 • Fax - 717-796-0813
by 4:00 p.m. Wednesday, January 29, 2003.

**Guests are welcome!!*

Time: 5:30 Social Hour • Cash Bar • 6:30 Dinner • 7:30 Program • Price: \$15.00 per person

Dinner Reservations: The entree for the evening will be Stuffed Chicken. If you require a vegetarian meal, Linguine Marinara will be available if you request a vegetarian meal ahead of time. Please note that ASHE is charged for all reservations. It is possible to cancel your reservations up to 9:00 a.m., Monday, February 3rd, 2003 by calling Michelle Noaker at Urban Engineering, Inc.

***Note** - All members who have made reservations for dinner but don't show up will be charged for dinner.

The Profile

Harrisburg Section Officers

President

W. Andrew "Drew" Bitner

Immediate Past President

John A. Derr

Second Vice President

Michael Perloski

Treasurer

Dale B. Mellott

Directors - 1 Year

Douglas J. George.

Thomas B. Wynn

Louis C. Schultz, Jr.

Directors - 3 years

Catharine Miller

Steve Koser

Mark Greenholt

National Secretary

Terrance D. Conner

First Vice President

Charles W. Allwein

Secretary

Todd Morris

Profile Editor

Dave Kapura

Directors - 2 years

Kevin McCullough

Kathy Weiser

Jill Thompson

Section Administrator

Lisa Evans

National Director

Robert M. Peda

Altoona Regional

Director

Steve Roman

ASHE Standing Committees

Program

Chuck Allwein

Jill Thompson

Student Development

Douglas George

Catharine Miller

Audit

Kevin McCullough

Steve Koser

Scholarship

Mike Perloski

Legislative

Lou Schultz

Budget

John Derr

Membership

Mark Greenholt

Public Relations

Kathy Weiser

Adopt a Highway

Tom Wynn

Jill Thompson

Member of the Year

John Derr

Technical

Kevin McCullough

Nominating

John Derr

Website

Catharine Miller

Profile

Dave Kapura

Charity Event

Mike Bougher

Kathy Weiser

Engineers Week

Joe Thompson

George Gorrill

Newsletter

Dave Kapura, Editor
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055
Home - (717) 243-9694
Work - (717) 691-3355

President's Message (continued)

On May 9, 2003 at the West Shore Country Club, you and your spouse (or special other) will enjoy a great evening at the ASHE Past President's Banquet. This Banquet is not just for Past Presidents and Officers. This Banquet is a great evening for ALL ASHE members to socialize and see their new slate of Officers being sworn in!

If you would like to attend a Harrisburg Senator's Baseball Game and have a picnic on the Upper-deck again this year, please call Chuck Allwein and let him know. If we get enough interest, Chuck will schedule a picnic and ball game in May, when the evening air is a tad warmer!!

The ASHE 2003 National Conference will be held on May 29 – June 1, 2003 at the Hilton – Akron/Fairlawn, Fairlawn, Ohio. The theme is "Highways of the Future", so lets go support Region 1 and your National Conference with your attendance.

Another tidbit of information is that the Harrisburg Section now stands at 428 members and the total ASHE membership stands at 5,584.

I look forward to seeing all of you at the February 3rd Dinner. ☺

Changed your Email address?

If your e-mail address has changed in the last year, please inform the ASHE-Harrisburg Section Administrator, Lisa Evans, at: levans@evanseng.com

Dues Due

Please note that if the Harrisburg Section of ASHE has not received your dues for the 2002/2003 year, National tacks on a \$10 penalty after October 1. Therefore, your dues for the current year are now \$45.

Please send a check for \$45 to Lisa Evans at the address seen below, and remain a member in good standing. ☺

Lisa Evans
Evans Engineering
3605 Vartan Way
Harrisburg, PA 17110

ASHE Ad Hoc Committees 2002-2003

E-mail Directory

Jill Thompson

Catharine Miller

Officer's Duties By Month

Sandi Bell

Contractor & Government

Involvement

Steve Koser

Historian

Mark Greenholt

Picnic

Drew Bitner

Chuck Allwein

Golf Outing

Drew Bitner

Doug George

ASHE 2002-2003 NEW MEMBERS

NAME	SPONSOR	CLASSIFICATION
------	---------	----------------

Please welcome as new members the following people.

Adrian Fogle	Mark Gaines	Senior Member
Frank Hampton, Jr.	Kevin McCullough	Associate Member

Recruiting new members for our section of ASHE is a win-win situation for everyone. The new members will benefit from the excellent technical and social events that are held throughout the year, as well as receive multiple opportunities to meet and socialize with their fellow highway engineers. Help to support our section and make a concerted effort to recruit at least one new member this year. ☺

Announcements

Members and their families of ASHE are now eligible to join Member 1st Credit Union. To become a credit union member, complete a Membership and Electronic Services Application. You will need to include a \$25 check made payable to Members 1st FCU. This money opens your savings account with the credit union. You need to maintain a \$25 minimum balance in your account.

For more information go to www.members1st.org or call (717) 795-6049, or (800) 283-2328 ext. 6049

February's Charity Of The Month

Helen O. Krause Animal Foundation

Please bring dry dog food, dog treats, canned & dry cat food, ping-pong balls and other washable cat toys to the February meeting

Contact Kathy Weiser

For More information

540-6040

kmweiser@mccormicktaylor.com

Speaker and Program

Speaker : Doug Tobin

Doug graduated from Albion College with a BA in Biology and received a Master's in Labor and Industrial Relations from Michigan State University. After military service in the Ozarks, he traveled extensively looking for employment and handouts. He joined the Department of Transportation in 1973 as a staff assistant in the Bureau of Accident Analysis. Since that time he has worked in the Bureaus of Motor Vehicles and Licensing, Traffic Safety Operations, Driver Licensing, and Maintenance and Operations before finding a cubicle in the Bureau of Design.

Doug is presently Acting Chief of the Engineering Computing Management Division and the project manager for the Engineering and Construction Management System.

February 3rd Dinner Meeting Topic : ECMS

The presentation will cover the Contractor Services and Electronic Bidding portion of the PennDOT's Engineering and Construction Management System (ECMS) and will include, but not limited to:

Contractor's Information

- Electronic Bidding
- Bid Results/Awards
- Contracts/Proposals
- Feedback
- List of Planholders

This presentation should be interesting to both the consultant and construction community. ☺

DISTRICT 8-0

ANTICIPATED JANUARY 03- FEBRUARY 03 LETTINGS

County	State Rte	Section	CMS/ECMS #	Programmed Cost	Let Date
Cumberland	34	RRX		\$100,000.00	1/6/03
Cumberland	74	RRX		\$50,000.00	1/6/03
Lancaster	300	011	50994	\$13,443.00	1/9/03
York	921	RRX	66812	\$100,000.00	1/6/03
York	83	028	084371	\$7,206,000.00	1/9/03
York	83	036	084635	\$940,000.00	1/9/03
Cumberland	15	014	082219	\$2,639,000.00	2/6/03
Cumberland		ENH		\$120,000.00	2/24/03
Dauphin	3019	003	085345	\$393,000.00	2/6/03
York	30	044	087439	\$1,677,000.00	2/20/03
York	3070	001	084366	\$217,000.00	2/20/03

ASHE Harrisburg 2003 Upcoming Events

- February 3** Speaker: Doug Tobin
Topic: ECMS
This will be a joint meeting with WTS
- February 21** Charity Fund Raiser
Casino and Auction Night
- March 3** Speaker: Todd Pagliarulo
Topic: Giant Center in Hershey
- March 29** Harrisburg ASHE Atlantic City Trip
- March 30** Bowl for Kids' Sake
ABC West Lanes
- May 9** Past Presidents Banquet at the West Shore Country Club



Dan Cupper, Chuck Allwein



Erin O'Brien, Crystallann Harbold

ASHE Altoona 2003 Upcoming Events

- February 19** Dinner at U.S. Hotel, Holidaysburg
- March 19** Dinner at Anthony's, Johnstown
- April 11** Awards Banquet at Calvin House, Duncansville

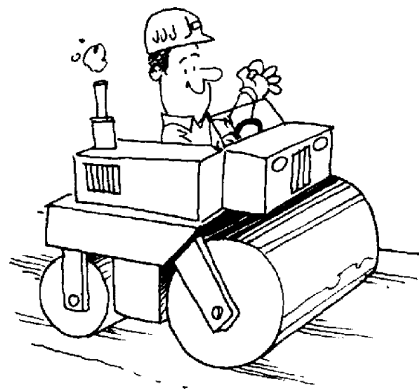
ASHE 2003 National Conference

"Highways of the Future"

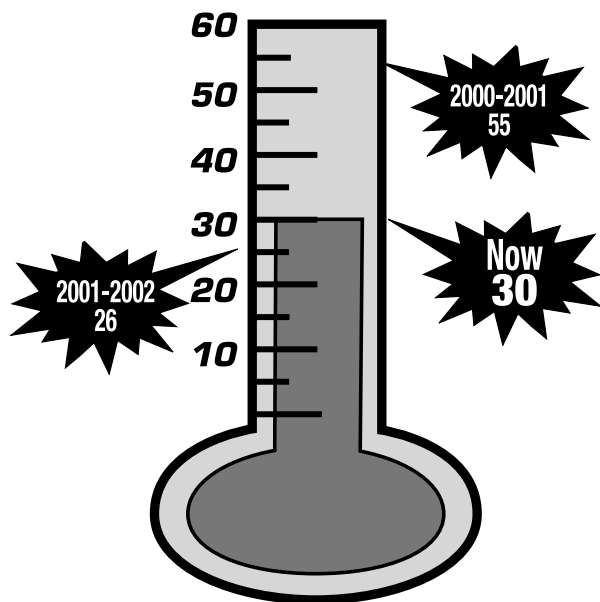
May 29-June 1, 2003
Hilton-Akron/Fairlawn, Fairlawn Ohio

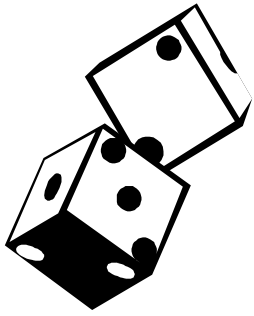
It is not too early to be thinking about the ASHE 2003 National Conference to be held in Akron, Ohio.

More information on the 2003 National Conference can be found at www.ashe2003.org.

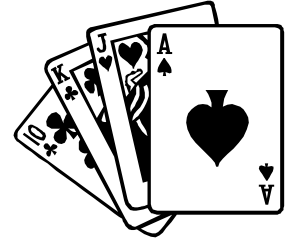


2002-2003 ASHE Membership Drive





Harrisburg ASHE Atlantic City Trip



When: Saturday, March 29, 2003

Time: Bus will depart at 8:00am sharp

Where: 4999 Louise Drive in Rossmoyne Park

Cost: \$25.00 per person, \$10.00 will be re-imbursed with casino tokens

The bus trip will take approximately 3 hours and will drop us off at the Trump Taj Mahal casino in Atlantic City. The return trip will depart from the Taj Mahal at 7:00 pm. All payments must be received no later than February 19th, 2003.

Please make all checks payable to ASHE. Mail payments to Orth-Rodgers & Associates, Inc. 4999 Louise Drive Mechanicsburg PA 17055. Attn: Jill Thompson.

If anyone has any questions, please contact Jill Thompson at 717-691-7700.

YES! I would like to go to Atlantic City with my fellow ASHE members!

Name _____

Guest Name _____

Cost is \$25.00 per person. Please make all checks payable to:

Harrisburg ASHE

and send to

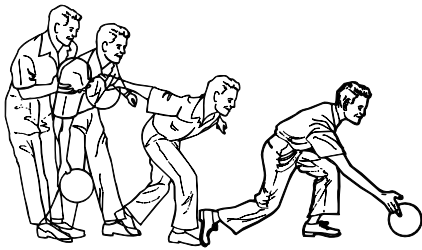
Orth-Rodgers & Associates, Inc.

4999 Louise Drive

Mechanicsburg PA 17055

Attn: Jill Thompson

Deadline for payment/reservations is February 19th, 2003



Have a Great Time With Your Friends!

**Take part in the Architects/Engineers/Contractors Day
With Big Brothers Big Sisters
Bowl for Kids' Sake 2003!**

Date: Sunday, March 30, 2003

Time: 12:30 p.m.

Place: ABC West Lanes

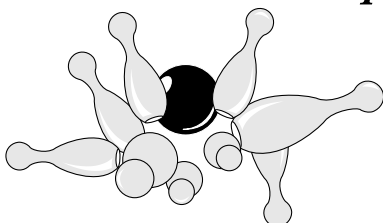
This day and time has been reserved exclusively for our use! Take advantage of this opportunity to make a difference in the lives of some very deserving children.

It's Easy to Participate

- ☞ A team consists of 4-5 co-workers, family members, and/or friends.
- ☞ Each bowler needs to raise a minimum of \$75.00 in pledges. All participants will then receive two free games of bowling, free shoe rental, beverages, mouth-watering pizza, a Bowl for Kids' Sake T-shirt, and the promise of a great time.
- ☞ Participants who pay all of their pledges in full on March 17, will receive a "mystery" gift.
- ☞ All Team Captains will get a special Team Captain T-shirt.
- ☞ Additional individual prizes will be awarded.
- ☞ Big Brothers Big Sisters will bill any of your sponsors whose minimum pledge is \$10.00 or more.

All you need to do is get your group together and appoint a Captain. Then contact Judy Hricak at Gannett Fleming. She will coordinate your entry and get you all the necessary information. Judy can be reached at: 763-7212, extension 2624. Or, for those of you who prefer e-mail, jhricak@gfnet.com.

Hope to see many of you there!



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Harrisburg Section

Scholarship Program

The Harrisburg Section of ASHE is please to announce the continuance of its Scholarship Program for the 2003 calendar year. Interested students may obtain an application from their High School Career Guidance Officer, the contact below, or from the ASHE Harrisburg Section website: www.ashe-harrisburg.org.

Michael L. Perloski, P.E.
ASHE Scholarship Chairman
c/o J.D. Eckman, Inc.
141 Lower Valley Road
PO Box 160
Atglen, PA 19310
717-278-2993

AMOUNT:

There will be five (5) scholarships in the amount of \$1,500.00 each.

DUE DATE:

Applications must be postmarked by February 15, 2003 to be considered for a scholarship.

ELIGIBILITY:

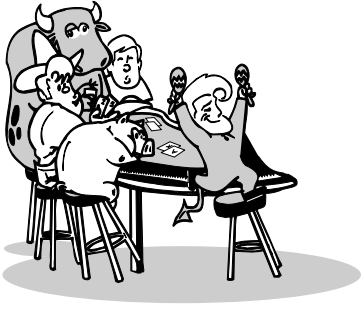
Must be a citizen of the United States or have permanent resident status.

Must be enrolled in, or planning to enroll in, a four-year college program leading to a Bachelor's degree in engineering, preferably civil engineering.

May receive a scholarship only one time.

Must submit copies of SAT scores and High School transcripts.

High School Seniors considering an engineering career will be targeted for competition via a mailing to High School Career Guidance Officers throughout South Central Pennsylvania. College students enrolled in a four-year program leading to a Bachelor's degree will also be eligible. Applicants will be evaluated on a point count system with bonus points provided for dependents of an ASHE member and/or enrollment in a civil engineering major



ASHE

Charity Fund Raiser



The 2003 Charity Proceeds Will Be Donated To

The United Methodist Home for
Children & Family Services

The American Society of Highway Engineers
invites you to their Charity Fund Raiser

Casino and Auction Night

Friday, February 21st, 2003

\$25.00 Per Person

(Includes food, drink, \$2000 "funny money", and charity donation)

The Lower Allen Township Community Park Barn

Dinner.....6:00 – 7:30 pm

Gambling.....7:30 – 9:30 pm

Auction.....10:00 pm

Some items anticipated to be auctioned off include Longaberger Baskets, Restaurant Gift Certificates, Store Gift Certificates, Golf Equipment and much more!

Reservations required: Complete and mail the attached reservations slip with payment (\$25.00 per person), payable to "ASHE Harrisburg Section" so it is received by ***Friday, February 14th, 2003***. If you have any questions, please call Mike Bougher or Andrea Hartman @ 717-691-3355.

RESERVATIONS

Name _____

Number Attending _____

Guest Name (s) _____

Mail to: Greenhorne & O'Mara, Inc.
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055
Attn: Andrea Hartman

Educational Outreach

An increased focus on Educational Outreach is one of the goals that was set for our membership this year. In the past, the ASHE Board has always had a Student Development Committee, but has little success in developing a program that really makes a difference. The time and resources that are required to develop and sustain a quality program are difficult to obtain. We are not the only organization that has these types of problems.

Over the last few years, our industry has become increasingly aware of the lack of college graduates. The Engineers Week Council has formed a new committee called the Educational Outreach Committee (EOC) that is tasked with developing an Educational Outreach Program that all of the member organizations can benefit from. The program is still in the infancy stage of development, so there is not a lot to report. However, we do know that, to make this a successful program, we will need support from our memberships. If anyone would be interested in becoming involved, please contact me. It will be some time before we are ready to start implementing the program, but we want to get a general idea of the type of support that we can expect from our memberships. We are looking for two types of volunteers at this point:

Company-based support for Shadow Days: I believe that a lot of firms may already be doing this. However, the committee would like to develop a geographic database that can be used to match high school students with a near-by firm. If your firm would be interested in participating in this program, please let me know. At this point, you are not committing to anything, except that you are interested.

Individual support: This would involve visiting schools and presenting to the kids. Once again, no commitment except that you are interested in helping. With enough volunteers, we foresee that a volunteer may be called upon once or twice a year to spend a couple hours visiting a school. Please respond to me by either phone or email if you are interested in getting involved. This program could be very beneficial to both our industry and the children of Central PA. Thanks, Douglas J. George, P.E. (dgeorge@g-and-o.com) Project Manager Greenhorne & O'Mara, Inc. 5000 Ritter Road, Suite 102 Mechanicsburg, Pa 17055 Phone: 717.691.3355 , 717.691.3366 (fax)

www.G-and-O.com

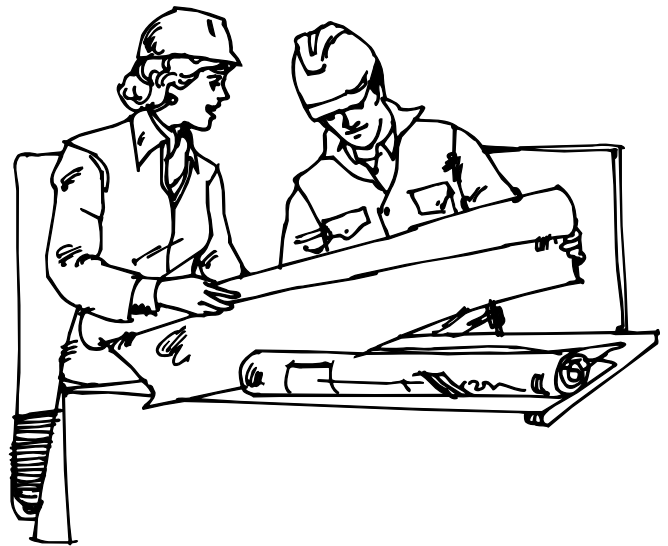
ASHE-WTS Joint Dinner Meeting

ASHE would like to welcome WTS to the February 3rd dinner meeting.

Women's Transportation Seminar (WTS) is a professional organization dedicated to excellence in transportation through the achievement and success of women. This national organization consists of more than 3,500 transportation professionals, both women and men, and has more than 35 chapters.

The Central Pennsylvania Chapter of WTS has been in existence for more than five years and is currently accepting new members. If you are interested in learning more about the organization, visit www.wtsnational.org, or call Amy Altimare at 717-691-3355 or Sandra Scaffidi at 717-691-1340.

WTS is a national professional organization dedicated to the education and advancement of both women and men in the varied fields of transportation.



ENGINEERING

The Century Club

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2002-2003

- 
- The logo is a shield-shaped emblem. The top portion is orange, and the bottom portion is light blue. In the center, there is a circular seal with the text 'SOUTH CENTRAL PENNSYLVANIA ENGINEERS & SURVEYORS' around the perimeter and 'ASHE' in the middle. The names of the Century Club members are listed in three columns, each preceded by a small circular icon.
- Alfred Benesch and Company
 - American Concrete Pavement Association
 - Ammann & Whitney
 - Associated Pennsylvania Constructors
 - Buchart - Horn, Inc.
 - Capuano Engineers, Inc.
 - C.C. Johnson & Malhotra, P.C.
 - CGH Pavement Engineering, Inc.
 - C.S. Davidson, Inc.
 - Dawood Engineering, Inc.
 - Dewberry-Goodkind, Inc.
 - DMJM Harris
 - Erdman Anthony Associates
 - Evans Engineering, Inc.
 - Gannett Fleming, Inc.
 - Greenhorne & O'Mara, Inc.
 - GTS Technologies, Inc.
 - Hempt Bros, Inc.
 - Herbert, Rowland & Grubic, Inc.
 - KCI Technologies, Inc.
 - Keller Engineers, Inc.
 - Mackin Engineering Company
 - McCormick, Taylor & Associates, Inc.
 - Michael Baker, Jr. Inc.
 - Midstate Consultants, Inc.
 - Modjeski and Masters, Inc.
 - Orth - Rodgers Associates, Inc.
 - Pennoni Associates Inc.
 - Pennsylvania Asphalt Pavement Association
 - Pinto Engineering, Inc.
 - The RBA Group
 - Rettew Associates, Inc.
 - Rummel, Klepper & Kahl, LLP
 - Skelly & Loy, Inc.
 - Susquehanna Valley Construction Corporation
 - Traffic Planning and Design, Inc.
 - T.W. Consultants, Inc.
 - Urban Engineers, Inc.
 - URS Corporation
 - Valley Quarries, Inc.

The Century Club is comprised of ASHE members who have made a \$100 pledge to support the ASHE Harrisburg Sector's activities. Century Club Members are prominently displayed on the back page of *The Profile* up to ten times a year. *The Profile* is mailed monthly to more than 400 Section members in South Central Pennsylvania. *The Profile* is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Lisa Evans of Evans Engineering, Inc. at 717-541-1580 to make your pledge!

ASHE
David Kapura, Editor
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055

ASHE
The
Profile