



# American Society of Highway Engineers

Published monthly by the Harrisburg Section

Local: [www.asheharrisburg.org](http://www.asheharrisburg.org)

National: [www.highwayengineers.org](http://www.highwayengineers.org)

Volume XLIII, No. 5, January 2002

## President's Message

First, I would like to wish everyone a Happy New Year and that this year brings you good health and prosperity. Now that we have started the new year, I want to provide some reminders of events occurring between now and the Past President's Banquet on May 3rd. We have a very busy year planned, and I look forward to seeing you at as many of these events as possible.



John A. Derr

February's dinner meeting features Mr. Mike Ryan, P.E. as our speaker and is our third annual membership night. As always, Mr. Ryan's presentation will be informative for our members, and our "Membership Night" offers a free meal to new members and their sponsors. Our February meeting is historically the best attended and has sold out the last two years. The capacity is limited to the first 112 people that sign up, so please be sure to call your reservations in early.

Also in February, central PA will be celebrating National Engineers Week. During the week of February 17-23, there will be several activities held throughout the week concluding with a banquet. For more information on National Engineers Week and the activities that are planned, contact Jeffrey P. Allen, P.E. at (717) 763-7212, extension 2017.

March is also a busy month. We have our dinner meeting planned for March 4th with PENNDOT District 8-0 District Engineer, Mr. Barry Hoffman as our scheduled speaker. Also, we have two charity events in March. Our 2nd annual fundraiser for the United Methodist Home for Children and Family Services will again consist of a Monte Carlo/Auction Night. Our board members Mike Bougher and Kathy Wieser are planning the event, and they can be contacted for more information. Our monthly charity event for March is Big Brothers/Big Sisters "Bowl for Kids' sake 2002!" The Architects/Engineers/Contractors date for this event is scheduled for March 17th. This monthly event is different from past months where we have

## This Month's Profile Sponsored By:

Benatec Associates  
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Pennoni Associates, Inc.  
Skelly & Loy, Inc.  
Urban Engineers, Inc.

(Detach and return by Wednesday, January 30, 2002)

Speaker: Michael M. Ryan, P.E.  
Program: **CHALLENGES FOR 2002**

I will attend the February 4th meeting at Harding's Restaurant, Camp Hill, PA.

Name \_\_\_\_\_ Firm \_\_\_\_\_

Guest Name \_\_\_\_\_ Guest Firm \_\_\_\_\_

Contact: Carol Dunwoody, Urban Engineers, Inc. • Phone - 717-796-0624 • Fax - 717-796-0812  
by 4:00 p.m. Wednesday, January 30, 2002.

*\*Guests are welcome!!*

Time: 5:30 Social Hour • Cash Bar • 6:30 Dinner • 7:30 Program • Price: \$15.00 per person

**Dinner Reservations:** The entree for the evening will be Stuffed Chicken Breast. If you require a vegetarian meal, Linguine Marinara will be available if you request a vegetarian meal ahead of time. Please note that ASHE is charged for all reservations. It is possible to cancel your reservations up to 9:00 a.m., Monday, February 4th, 2002 by calling Carol Dunwoody at Urban Engineering, Inc.

**\*Note -** All members who have made reservations for dinner but don't show up will be charged for dinner.

## Harrisburg Section Officers

### **President**

John A. Derr

### **Immediate Past President**

Michael P. Bougher

### **Second Vice President**

Charles W. Allwein

### **Treasurer**

Dale B. Mellott

### **Directors - 1 Year**

Michael Perloski

Bradley Brosius

Jolynn Bosiljevac Siaton

### **Directors - 3 years**

Kevin McCullough

Kathy Weiser

Jill Thompson

### **National Secretary**

Terrance D. Conner

### **First Vice President**

W. Andrew "Drew" Bitner

### **Secretary**

Mark D. Greenholt

### **Profile Editor**

Douglas J. George

### **Directors - 2 years**

Thomas B. Wynn

Louis C. Schultz

Douglas J. George

### **National Director**

Robert M. Peda

### **Altoona Regional**

### **Director**

Steve Roman

## ASHE Standing Committees

### **Program**

Drew Bitner

Jill Thompson

### **Student Development**

Douglas George

### **Audit**

Kevin McCollough

Bradley Brosius

### **Scholarship**

Chuck Allwein

### **Legislative**

Lou Schultz

### **Budget**

Mike Bougher

### **Membership**

Chuck Allwein

### **Public Relations**

Mike Perloski

Kathy Weiser

### **Adopt a Highway**

Tom Wynn

Jill Thompson

### **Member of the Year**

Mike Bougher

### **Technical**

Chuck Allwein

### **Nominating**

Mike Bougher

### **Website**

Mike Perloski

### **Profile**

Douglas George

### **Charity Event**

Mike Bougher

Kathy Weiser

### **Engineers Week**

Joe Thompson

George Gorrill

### **Newsletter**

Douglas George, Editor  
5000 Ritter Road, Suite 102  
Mechanicsburg, PA 17055  
Home - (717) 728-3434  
Work - (717) 691-3355



## ASHE 2001-2002 NEW MEMBERS

NAME	SPONSOR	CLASSIFICATION
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Please welcome as new members the following people.

Rebecca L. Koch	Rich Stees	Associate Member
Rachel L. Tereska	Rich Stees	Associate Member
Jeffrey S. MacKay	Chuck Allwein	Associate Member
Keith L. Rupp	Dave Hamlet	Senior Member
Jeffrey A. Galgon	Greg Roussey	Member Member
Michael E. Wiercinski	Greg Roussey	Member Member
Robert J. Jacenko	Dale Mellott	Senior Member

Recruiting new members for our section of ASHE is a win-win situation for everyone. The new members will benefit from the excellent technical and social events that are held throughout the year, as well as receive multiple opportunities to meet and socialize with their fellow highway engineers. Help to support our section and make a concerted effort to recruit at least one new member this year. ☺

## ASHE Ad Hoc Committees 2001-2002

### **Section By-Laws**

JoLynn Siaton/Kathy Weiser

### **Archiving Files**

Mark Greenholt

### **E-mail Directory**

Jill Thompson

### **Officer's Duties By Month**

Sandi Bell

### **Contractor & Government**

### **Involvement**

Bradley Brosius

## President's Message (cont.)

asked for donations. For this event, we are requesting teams of 4-5 co-workers be formed with each bowler raising \$75.00 in pledges. Please support this worthy cause. For more information on this event, contact Judy Hricak at (717) 763-7212, extension 2624.

April is home to a new event for our section. We have replaced the monthly dinner meeting with a Harrisburg Senators Baseball game on opening night. We have reserved the Upper-deck of the picnic area at Riverside Stadium where we can enjoy a pre-game buffet style meal and a reserved seat under the roof. This event will be open to members and their families.

As I said last month, it is not too early to be thinking about the ASHE 2002 National Conference to be held in Erie from June 5th through June 9th. The theme for this year's conference is "An Intermodal ExpERIENCE". Program Highlights are included within this Profile, and more information on the National Conference can be found at the following website address: [www.ashe2002.org](http://www.ashe2002.org).

The above items along with all ASHE activities are on our website. If you have not visited the site, please do so at [www.asheharrisburg.org](http://www.asheharrisburg.org). You may want to save this site as a favorite. We are placing "The Profile" on the website monthly, so if you want to revisit a previous monthly publication or you misplace this month's newsletter, you can find it on our website.

One item of business for next year is electing a new slate of officers and directors for the 2002/2003-program year for ASHE. The nomination committee is currently meeting and recommendations will be posted in the "The Profile" next month.

Our chapter continues to strive to improve on the programs and events/outings that we offer in the hope it will inspire all of you to get more involved in the industry, community, or chapter and to get a coworker or colleague involved in the organization. If you have any ideas or would like to get involved in any of these efforts, please give me a call at 717-763-7212 ext. 2894 or email me at [jderr@gfnet.com](mailto:jderr@gfnet.com).

I look forward to seeing all of you at the Membership Night on February 4th. Don't forget to bring a prospective member as a guest that evening! ☺

## Note From The Secretary

Missing your ASHE pin? If you need a pin, please contact Mark Greenholt at [mgreenholt@gfnet.com](mailto:mgreenholt@gfnet.com) ☺

## Membership Night

The Harrisburg Section of ASHE will celebrate their Membership Night at the February 4, 2002 Dinner Meeting. Any potential member who brings a signed application and dues check will receive a free dinner that night. Also any member who has sponsored a new member since June 2001 is eligible for a free dinner that night.

Our guest speaker for this Dinner Meeting will be Mr. Michael Ryan, PENNDOT's Deputy Secretary for Highway Administration and we anticipate a capacity audience so remember to make your reservations early. ☺

## Membership Goal

Our goal for this year was to add 35 new members this year. As you can see by our Membership Thermometer, we have made steady progress but we need your help to achieve our goal. Continue to spread the word about the benefits of being an ASHE member and encourage your friends and co-workers to join. The Membership Application has been placed on our website ([www.asheharrisburg.org](http://www.asheharrisburg.org)) and can be downloaded in pdf format. ☺



## Speaker & Program

**Michael M. Ryan, P.E.**  
**Deputy Secretary for Highway Administration**  
**Pennsylvania Department of Transportation**

As Deputy Secretary for Highway Administration of the fourth-largest state highway system in the nation, Michael M. Ryan is responsible for the Department's design, construction and maintenance programs. The annual program amounts to \$2.6 billion; \$1.55 billion for new construction starts and \$1.1 billion for operations and maintenance for over 40,000 miles of highway. Other responsibilities include management of environmental clearances for all projects, the intelligent transportation system program, and various highway safety initiatives. The total organization is nearly 10,000 employees.

Mr. Ryan is a career employee who joined the old Department of Highways in 1968. During his tenure, he has served as Chief Engineer for 3 years, District Engineer for 3 years, Director of Maintenance for 5 years and has held various management and supervisory positions in construction, traffic engineering and maintenance.

Mr. Ryan received a Bachelor of Science Degree in Civil Engineering from the University of Pennsylvania in 1968 and a Master of Science Degree in Civil Engineering from Bucknell University in 1976.

Mr. Ryan is a native Pennsylvanian, born and raised in Lock Haven. He currently resides in Mechanicsburg with his wife, Bonnie. They have two grown sons, Michael and Christopher. ☺



John Derr & Ron Cominsky

## ASHE 2002 National Conference

**ASHE 2002 NATIONAL CONFERENCE**  
**An Intermodal ExpERIENCE**  
**AMERICAN SOCIETY OF HIGHWAY**  
**ENGINEERS**

JUNE 5-9, 2002  
AVALON HOTEL  
ERIE, PENNSYLVANIA

It is not too early to be thinking about the ASHE 2002 National Conference to be held in Erie from June 5th through the 9th. The theme for this year's conference is "An Intermodal ExpERIENCE". Program Highlights include:

**Tour** the \$160+million East Side Access Corridor and its many intricate context-sensitive design features.

**Preview** the master plan for the bayfront area development by Erie/Western Pennsylvania Port Authority.

**Discover** what's new at the Erie International Airport/Tom Ridge Field, including a master plan of future upgrades to the terminal, the tower and a runway extension.

**Explore** the General Electric Transportation Systems plant. Erie's largest employer, GE, manufactures locomotives that sustain the rail industry throughout the world.

More information on the National Conference can be found at the following website address:  
[www.ashe2002.org](http://www.ashe2002.org). ☺



Erin O'Brien, Gaylord Cumberlandge & Jennifer Reigle

**American Society of Highway Engineers**  
**Harrisburg Section**  
**Annual Calendar of Events**

**2002**

**February**

4<sup>th</sup> – Monthly Meeting – Harding’s Restaurant - Speaker: Mike Ryan

**March**

4<sup>th</sup> – Monthly Meeting – Harding’s Restaurant - Speaker: Barry Hoffman  
Charity Event – Date to be determined  
Spring Trash Pick-Up – Date to be determined

17<sup>th</sup> – Bowl for Kids’ Sake 2002  
12:30 P.M.  
ABC West Lanes

**April**

12<sup>th</sup> – Harrisburg Senator’s Night – See article in this issue

**May**

3<sup>rd</sup> - Past President’s Banquet – West Shore Country Club

**August**

2<sup>nd</sup> - 4th Annual Golf Outing – Honey Run Golf Course/Hawk Valley Golf Course

**September**

13<sup>th</sup> – Annual ASHE/PSPE/ASCE Picnic/Monte Carlo Night

**October**

7<sup>th</sup> – Monthly Meeting – Speaker to be determined

**November**

4<sup>th</sup> – Monthly Meeting – Speaker to be determined

**December**

2<sup>nd</sup> – Monthly Meeting – Speaker to be determined

# 2002 ASHE SCHOLARSHIP

The Harrisburg Section of A.S.H.E. is pleased to announce the continuance of its Scholarship Program for the 2002 calendar year. Interested students may obtain an application from their High School Career Guidance Office or from:

Charles Allwein  
A.S.H.E. Scholarship Chairman  
1806 Martin Drive  
Lebanon, Pa. 17046  
717-273-4375

## 1. Amount:

There will be four (4) scholarships in the amount of \$1,500.00 each.

## 2. Due Date

Applications must be postmarked by March 27, 2002 to be considered for a scholarship.

## 3. Eligibility:

- a. Must be a citizen of the United States or have permanent resident status.
- b. Must be enrolled in, on planning to enroll in, a four-year college program leading to a Bachelor's degree in engineering, preferably civil engineering.
- c. May receive a scholarship only one time.
- d. Must submit copies of SAT scores and High School or College transcripts.

High School Seniors considering an engineering career will be targeted for competition via a mailing to High School Career Guidance Counsels throughout Southcentral Pennsylvania. College students enrolled in a four program leading to a Bachelor's degree in engineering will also be eligible.

Applicants will be evaluated on a point count system with bonus points provided for dependents of an A.S.H.E. member and/or enrollment in a civil engineering major.

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**HARRISBURG SENATORS BASEBALL  
OPENING NIGHT  
APRIL 12, 2002  
SENATORS VS. ALTOONA CURVE**

ASHE has reserved the Upper-deck of the Picnic area at Riverside Stadium where we will enjoy the pre-game buffet style meal of BBQ chicken breast, hamburgers, hotdogs, baked beans, potato salad, macaroni salad, potato chips, cookies and/or brownies, soft drinks (beer is available at the concession area close to the picnic area) and a RESERVED SEAT under the Roof! In order to get those reserved seats under the roof, we need to get our reservation into the Harrisburg Senators by January 31, 2002. If you do not make your reservation by **January 31**, your reserved seat will not be under the roof!! The cost of this Opening Night Feast and baseball entertainment for the whole family is only \$16.00 per person.

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Detach and send with your check made payable to: ASHE-Hbg. Section.

Send to: Drew Bitner  
c/o Urban Engineers, Inc.  
220 Cumberland Parkway, Suite 1  
Mechanicsburg, PA 17055

Name: \_\_\_\_\_  
No. Attending: \_\_\_\_\_  
\$16.00/person  
\$ Amount Enclosed: \_\_\_\_\_

Questions: Call Drew Bitner or Carol Dunwoody  
@ 796-0624.

## ASHE - Altoona Section Calendar of Events

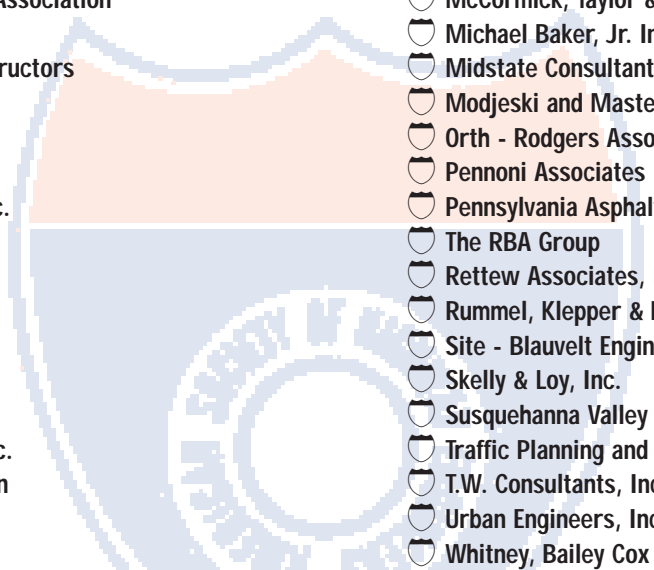
February 20, 2002	Dinner at Park Hills Country Club Location: Altoona TBA
March 20, 2002	Dinner at Creekside Restaurant Topic: Distribution Center Tour Presented By: Sheetz
April 19, 2002	Calvin House Location: Altoona Topic: Awards Banquet
May, 2002	Ebensburg Country Club Topic: Golf Outing
June 5-9, 2002	Avalon Hotel Location: Erie Topic: ASHE National Conference
August, 2002	Summer Outing TBA

## ASCE Calendar of Events

February 17-23, 2002	Engineer's Week
February 21, 2002	Engineer's Week Banquet Location: Holiday Inn, Grantville
March 14, 2002	Regular Meeting - Awards Presentation
April, 2002	Kavanaugh Lecture Series
May 31, 2002	Social Night
June 22, 2002	150th Celebration Picnic at Knoebels Grove

# The Century Club

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2001-2002:

- 
- Alfred Benesch and Company
  - American Concrete Pavement Association
  - Ammann & Whitney
  - Associated Pennsylvania Constructors
  - Benatec Associates
  - Buchart - Horn, Inc.
  - Capuano Engineers, Inc.
  - CGH Pavement Engineering, Inc.
  - Erdman Anthony Associates
  - Evans Engineering, Inc.
  - Gannett Fleming, Inc.
  - Goodkind & O'Dea
  - Greenhorne & O'Mara, Inc.
  - GTS Technologies, Inc.
  - Herbert, Rowland & Grubic, Inc.
  - Johnson, Mirmiran & Thompson
  - KCI Technologies, Inc.
  - Keller Engineers, Inc.
  - Mackin Engineering Company
  - McCormick, Taylor & Associates, Inc.
  - Michael Baker, Jr. Inc.
  - Midstate Consultants, Inc.
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  - Orth - Rodgers Associates, Inc.
  - Pennoni Associates Inc.
  - Pennsylvania Asphalt Pavement Association
  - The RBA Group
  - Rettew Associates, Inc.
  - Rummel, Klepper & Kahl, LLP
  - Site - Blauvelt Engineers, Inc.
  - Skelly & Loy, Inc.
  - Susquehanna Valley Construction Corporation
  - Traffic Planning and Design, Inc.
  - T.W. Consultants, Inc.
  - Urban Engineers, Inc.
  - Whitney, Bailey Cox and Magnani, LLC

The Century Club is comprised of ASHE members who have made a \$100 pledge to support the ASHE Harrisburg Sector's activities. Century Club Members are prominently displayed on the back page of *The Profile* up to ten times a year. *The Profile* is mailed monthly to more than 400 Section members in South Central Pennsylvania. *The Profile* is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Lisa Evans of Evans Engineering, Inc. at 717-541-1580 to make your pledge!

ASHE  
Douglas George, P.E., Editor  
5000 Ritter Road, Suite 102  
Mechanicsburg, PA 17055

ASHE  
The  
Profile

## Have a Great Time With Your Friends

### Take part in the Architects/Engineers/Contractor Bowl for Kids' Sake 2002!



**Date:** Sunday, March 17, 2002

**Time:** 12:30 p.m.

**Place:** ABC West Lanes

This day and time has been reserved exclusively for our use! Take advantage of this opportunity to make a difference in the lives of some very deserving children.

#### *It's Easy to Participate*

- A team consists of 4-5 co-workers, family members, and/or friends.
- Each bowler needs to raise a minimum of \$75.00 in pledges. All participants will then receive two free games of bowling, free shoe rental, beverages, mouth-watering pizza, a Bowl for Kids' Sake T-shirt, and the promise of a great time.
- Participants who pay all of their pledges in full on March 17, will receive a "mystery" gift.
- All Team Captains will get a special Team Captain T-shirt.
- Additional individual prizes will be awarded.
- Big Brothers Big Sisters will bill any of your sponsors whose minimum pledge is \$10.00 or more.

All you need to do is get your group together and appoint a Captain. Then contact Judy Hricak at Gannett Fleming. She will coordinate your entry and get you all the necessary information. Judy can be reached at: 763-7212, extension 2624. Or, for those of you who prefer e-mail, [jhricak@gfnet.com](mailto:jhricak@gfnet.com).

**Hope to see many of you there! Don't forget to  
wear green for good luck!**

