



American Society of Highway Engineers

Published monthly by the Harrisburg Section

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National: www.highwayengineers.org

The Profile

President's Message

Before I remind you of the upcoming chapter activities, I want to announce the new slate of officers and directors for the 2002/2003 program year for ASHE. The nominating committee has made the following recommendation.



John A. Derr

Please review this list of candidates and commend them for donating their time to the Chapter. If you wish to nominate a Senior Member other than those listed below for consideration by the Harrisburg Section of ASHE, you must provide a petition containing the signatures of at least 10% of the eligible voting membership of the Society accompanied by a letter from the nominee in acceptance of the nomination. This petition must be received no later than 60 days from

This Month's Profile Sponsored By:

- Capuano Engineers, Inc.
- Goodkind & O'Dea
- Herbert, Rowland & Grubic, Inc.
- Michael Baker, Jr. Inc.
- Modjeski and Masters, Inc.

the publication date of this newsletter.

ASHE HARRISBURG SECTION PROPOSED OFFICER ROSTER: 2002-2003

IMMEDIATE PAST

PRESIDENT

John A. Derr, P.E.

PRESIDENT

W. Andrew "Drew" Bitner,
P.E.

FIRST VICE PRESIDENT

Charles W. Allwein, P.E.

SECOND VICE

PRESIDENT

Michael Perloski, P.E.

SECRETARY

Todd Morris

TREASURER

Dale B. Mellott, P.E., P.L.S.

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David Kapura

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Robert M. Peda, P.E.

DIRECTOR - 1 YEAR

Douglas J. George, P.E.
Thomas B. Wynn

Louis C. Schultz, Jr., P.E.

DIRECTOR - 2 YEARS

Kevin McCullough

Kathy Weiser

Jill Thompson

DIRECTOR - 3 YEARS

Catharine Miller

Steve Koser

Mark Greenholt

ALTOONA REGIONAL

DIRECTOR

Steve Roman

Another topic I'm sure most of you are aware of and was part of our program presentation last month, is the potential cut in federal investment in state and local highway improvement programs by \$8.6 billion next year. The proposed cut is being driven by the recession's impact on forecasted Federal highway user fee collections. If enacted, this proposal would cause an unprecedented 27 percent cut in Federal highway funding-from \$31.8 billion this year, to \$23.2 billion next year. Reauthorization of

(Detach and return by Wednesday, February 27, 2002)

Speaker: Barry Hoffman, P.E.

Program: **PROJECTS IN THE HARRISBURG METROPOLITAN PLANNING REGION**

I will attend the March 4th meeting at Harding's Restaurant, Camp Hill, PA.

Name _____ Firm _____

Guest Name _____ Guest Firm _____

Contact: Carol Dunwoody, Urban Engineers, Inc. • Phone - 717-796-0624 • Fax - 717-796-0812

by 4:00 p.m. Wednesday, February 27, 2002.

**Guests are welcome!!*

Time: 5:30 Social Hour • Cash Bar • 6:30 Dinner • 7:30 Program • Price: \$15.00 per person

Dinner Reservations: The entree for the evening will be London Broil. If you require a vegetarian meal, Linguine Marinara will be available if you request a vegetarian meal ahead of time. Please note that ASHE is charged for all reservations. It is possible to cancel your reservations up to 9:00 a.m., Monday, March 4th, 2002 by calling Carol Dunwoody at Urban Engineering, Inc.

***Note** - All members who have made reservations for dinner but don't show up will be charged for dinner.

Harrisburg Section Officers

President

John A. Derr

Immediate Past President

Michael P. Bougher

Second Vice President

Charles W. Allwein

Treasurer

Dale B. Mellott

Directors - 1 Year

Michael Perloski

Bradley Brosius

Jolynn Bosiljevac Siaton

Directors - 3 years

Kevin McCullough

Kathy Weiser

Jill Thompson

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Terrance D. Conner

First Vice President

W. Andrew "Drew" Bitner

Secretary

Mark D. Greenholt

Profile Editor

Douglas J. George

Directors - 2 years

Thomas B. Wynn

Louis C. Schultz

Douglas J. George

National Director

Robert M. Peda

Altoona Regional

Director

Steve Roman

ASHE Standing Committees

Program

Drew Bitner

Jill Thompson

Student Development

Douglas George

Audit

Kevin McCollough

Bradley Brosius

Scholarship

Chuck Allwein

Legislative

Lou Schultz

Budget

Mike Bougher

Membership

Chuck Allwein

Public Relations

Mike Perloski

Kathy Weiser

Adopt a Highway

Tom Wynn

Jill Thompson

Member of the Year

Mike Bougher

Technical

Chuck Allwein

Nominating

Mike Bougher

Website

Mike Perloski

Profile

Douglas George

Charity Event

Mike Bougher

Kathy Weiser

Engineers Week

Joe Thompson

George Gorrill

Newsletter

Douglas George, Editor

5000 Ritter Road, Suite 102

Mechanicsburg, PA 17055

Home - (717) 728-3434

Work - (717) 691-3355

Speaker & Program

The Speaker for the March ASHE meeting is Mr. Barry G. Hoffman, P.E., District Engineer of PennDOT's District 8-0. Barry is a 1973 graduate of Penn State with a B.S. in Civil Engineering and a 1987 graduate of Shippensburg University with a M.S. in Public Administration. In addition to being the District Engineer since 1991, Barry has held various management position at District 8-0 including, Assistant Maintenance Engineer, Maintenance Programs Engineer, Construction Services Engineer, Assistant District Engineer for Maintenance and various positions in an acting capacity.

District 8-0, which is also comprised of eight counties is the largest PennDOT district in terms of miles of roadway and number of bridges and has also had one of the largest design and construction programs in recent years.

Barry is a member of ASHE – Harrisburg Section and resides in Juniata County near Richfield with his wife Judy and three children. He enjoys a variety of sports, as well as attending Penn State events.

Barry's speech will highlight several major projects in the Harrisburg Metropolitan Planning Region with their current status including projects under construction and some local partnerships. He will also discuss what new projects may likely be advanced in the 2003 Program update and what future consultant agreements may be considered for advertisement. ☺

ASHE 2001-2002 NEW MEMBERS

NAME	SPONSOR	CLASSIFICATION
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Please welcome as new members the following people.

Roger L. Howell	John Derr	Senior Member
Bruce Montgomery	William Zilch	Senior Member
Joseph C. Kumer	David Zangrilli	Senior Member

Recruiting new members for our section of ASHE is a win-win situation for everyone. The new members will benefit from the excellent technical and social events that are held throughout the year, as well as receive multiple opportunities to meet and socialize with their fellow highway engineers. Help to support our section and make a concerted effort to recruit at least one new member this year. ☺

ASHE Ad Hoc Committees 2001-2002

Section By-Laws

JoLynn Siaton/Kathy Weiser

Archiving Files

Mark Greenholt

E-mail Directory

Jill Thompson

Officer's Duties By Month

Sandi Bell

Contractor & Government

Involvement

Bradley Brosius

President's Message (cont.)

the Federal program will occur in two years, and that program will likely be based on next year's funding level. Therefore, a cut to next year's funding could impact every state's highway programs for the next several years. It would also likely trigger unemployment for an estimated 360,000 Americans at a time in which the nation can least afford it.

Transportation leaders in Congress have introduced bills in the House and Senate that would limit the proposed cut. But they need your help to build support to maintain funding at the current year's level. Your congressman and two senators in Washington need to know that you are very concerned about ANY CUT in the highway program. They need to hear from you, your employees, and your suppliers about this situation.

As I indicated last month, March is a busy month for ASHE. This year's last dinner meeting is planned for March 4th with PENNDOT District 8-0 District Engineer, Mr. Barry Hoffman as our scheduled speaker. Also, we have two charity events in March. Our 2nd annual fundraiser for the United Methodist Home for Children and Family Services will be held on March 14th and will consist of a Monte Carlo/Auction Night. Our monthly charity event for March is Big Brothers/Big Sisters "Bowl for Kids' sake 2002!"

We have replaced the April dinner meeting with a Harrisburg Senators Baseball game on opening night. We have reserved the Upper-deck of the picnic area at Riverside Stadium where we can enjoy a pre-game buffet style meal and a reserved seat under the roof. This event will be open to members and their families. For more information on this event see the flier included within this "The Profile"

The above items along with all ASHE activities are on our website. If you have not visited the site, please do so at www.asheharrisburg.org. You may want to save this site as a favorite. Hopefully, as discussed at the last meeting, you are now receiving this newsletter by email. If not, we are placing "The Profile" on the website monthly, so if you want to revisit a previous monthly publication or you misplace this month's newsletter, you can find it on our website.

Our chapter continues to strive to improve on the programs and events/outings that we offer in the hope it will inspire all of you to get more involved in the industry, community, or chapter and to get a coworker or colleague involved in the organization. If you have any ideas or would like to get involved in any of these efforts, please give me a call at 717-763-7212 ext. 2894 or email me at jderr@gfnet.com.

I look forward to seeing all of you at the meeting of March 4th.

"Profile" .pdf

There is going to be a change in the way you receive *The Profile*. Starting with the February Issue, The Profile will be sent electronically to the section via email in .pdf format. The Board has made this decision because it felt that money being used to print *The Profile* can be better spent supporting other initiatives. The Profile will still be mailed out to the entire section this month; however, next month, we will start mailing only to those without email addresses. If you did not receive this issue by email and have an email address, please email Jill Thompson at jthompson@orth-roddgers.com. If you would like to still receive The Profile through the mail even though you received it by email, please also contact Jill Thompson. Due to the size of our section, we are expecting some glitches along the way, so please be patient and we will do our best to make sure that this transfer goes smoothly. Thank you.

Membership Goal

Our goal for this year was to add 35 new members this year. As you can see by our Membership Thermometer, we have made steady progress but we need your help to achieve our goal. Continue to spread the word about the benefits of being an ASHE member and encourage your friends and co-workers to join. The Membership Application has been placed on our website (www.asheharrisburg.org) and can be downloaded in pdf format. ☺



Upcoming Professional Society Events

ASHE - Altoona Section Calendar of Events

March 20, 2002	Dinner at Creekside Restaurant Topic: Distribution Center Tour Presented By: Sheetz
April 19, 2002	Calvin House Location: Altoona Topic: Awards Banquet
May, 2002	Ebensburg Country Club Topic: Golf Outing
June 5-9, 2002	Avalon Hotel Location: Erie Topic: ASHE National Conference
August, 2002	Summer Outing TBA

ASCE Calendar of Events

March 14, 2002	Regular Meeting - Awards Presentation
April, 2002	Kavanaugh Lecture Series
May 31, 2002	Social Night
June 22, 2002	150th Celebration Picnic at Knoebels Grove

ASHE 2002 National Conference

ASHE 2002 NATIONAL CONFERENCE An Intermodal ExpERIENCE AMERICAN SOCIETY OF HIGHWAY ENGINEERS

JUNE 5-9, 2002
AVALON HOTEL
ERIE, PENNSYLVANIA

It is not too early to be thinking about the ASHE 2002 National Conference to be held in Erie from June 5th through the 9th. The theme for this year's conference is "An Intermodal ExpERIENCE". Program Highlights include:

Tour the \$160+million East Side Access Corridor and its many intricate context-sensitive design features.

Preview the master plan for the bayfront area development by Erie/Western Pennsylvania Port Authority.

Discover what's new at the Erie International Airport/Tom Ridge Field, including a master plan of future upgrades to the terminal, the tower and a runway extension.

Explore the General Electric Transportation Systems plant. Erie's largest employer, GE, manufactures locomotives that sustain the rail industry throughout the world.

More information on the National Conference can be found at the following website address:
www.ashe2002.org



American Society of Highway Engineers
Harrisburg Section
Annual Calendar of Events

2002

March

4th – Monthly Meeting – Harding’s Restaurant - Speaker: Barry Hoffman

14th – 2nd Charity Fund Raiser

17th – Bowl for Kids’ Sake 2002

12:30 P.M.

ABC West Lanes

23rd – Spring Trash Pick-Up

April

12th – Harrisburg Senator’s Night – See article in this issue

May

3rd - Past President’s Banquet – West Shore Country Club

August

2nd - 4th Annual Golf Outing – Honey Run Golf Course/Hawk Valley Golf Course

September

13th – Annual ASHE/PSPE/ASCE Picnic/Monte Carlo Night

October

7th – Monthly Meeting – Speaker to be determined

November

4th – Monthly Meeting – Speaker to be determined

December

2nd – Monthly Meeting – Speaker to be determined

It's That Time Again!!!

ASHE Harrisburg Section Spring Trash Pick-up

Spring is once again upon us, and so is the season for spring-cleaning. The ASHE Harrisburg Section will hold its spring trash pick up on Saturday, March 23rd, from 7:30am to 10:00am.

Interested members are invited to attend a complimentary all-you-can-eat breakfast buffet at the Eat-n-Park restaurant on Limekiln Road in New Cumberland. We will meet promptly at 7:30 at Eat-n-Park for breakfast, and then re-convene at the Comfort Inn, Riverfront parking lot at 8:30 to begin the trash pick-up. The pick-up will conclude at 10:00am. Trash-bags, rubber gloves and reflective vests will be provided.

This is your chance to proudly support our chapter of the American Society of Highway Engineers in helping to keep our highways beautiful!

For additional information, please contact Tom Wynn (717) 540-5600 or Jill Thompson at (717) 691-7700.

March's Charity:

**Big Brothers Big Sisters
Bowl for Kids' Sake 2002
and
The United Methodist Home
For Children & Family Services
Casino and Auction Night**

ASHE 2002 Scholarship

The Harrisburg Section of A.S.H.E. is pleased to announce the continuance of its Scholarship Program for the 2002 calendar year. Interested students may obtain an application from their High School Career Guidance Office or from:

Charles Allwein
A.S.H.E. Scholarship Chairman
1806 Martin Drive
Lebanon, Pa. 17046
717-273-4375

1. Amount:

There will be four (4) scholarships in the amount of \$1,500.00 each.

2. Due Date

Applications must be postmarked by March 27, 2002 to be considered for a scholarship.

3. Eligibility:

- Must be a citizen of the United States or have permanent resident status.
- Must be enrolled in, on planning to enroll in, a four-year college program leading to a Bachelor's degree in engineering, preferably civil engineering.
- May receive a scholarship only one time.
- Must submit copies of SAT scores and High School or College transcripts.

High School Seniors considering an engineering career will be targeted for competition via a mailing to High School Career Guidance Counsels throughout Southcentral Pennsylvania. College students enrolled in a four program leading to a Bachelor's degree in engineering will also be eligible.

Applicants will be evaluated on a point count system with bonus points provided for dependents of an A.S.H.E. member and/or enrollment in a civil engineering major.

Photo Contest Winners

The Annual ASHE Photo Contest was held at the February Dinner meeting. The contest received five photo entries this year. The winners were as follows:

- 1st place - The Roberto Clemente Bridge, Pittsburgh, PA, submitted by John Fitzsimmons
2nd place - U.S. 219, Myersdale Bypass, Somerset County, PA, submitted by Dave Kapura
3rd place - S.R. 33, Section 001, Northampton County, PA, submitted by Keith Markel

Have a Great Time With Your Friends

Take part in the Architects/Engineers/Contractor Bowl for Kids' Sake 2002!



Date: Sunday, March 17, 2002

Time: 12:30 p.m.

Place: ABC West Lanes

This day and time has been reserved exclusively for our use! Take advantage of this opportunity to make a difference in the lives of some very deserving children.

It's Easy to Participate

- A team consists of 4-5 co-workers, family members, and/or friends.
- Each bowler needs to raise a minimum of \$75.00 in pledges. All participants will then receive two free games of bowling, free shoe rental, beverages, mouth-watering pizza, a Bowl for Kids' Sake T-shirt, and the promise of a great time.
- Participants who pay all of their pledges in full on March 17, will receive a "mystery" gift.
- All Team Captains will get a special Team Captain T-shirt.
- Additional individual prizes will be awarded.
- Big Brothers Big Sisters will bill any of your sponsors whose minimum pledge is \$10.00 or more.

All you need to do is get your group together and appoint a Captain. Then contact Judy Hricak at Gannett Fleming. She will coordinate your entry and get you all the necessary information. Judy can be reached at: 763-7212, extension 2624. Or, for those of you who prefer e-mail, jhricak@gfnet.com.

**Hope to see many of you there! Don't forget to
wear green for good luck!**



The Century Club

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2001-2002:

- ☪ Alfred Benesch and Company
- ☪ American Concrete Pavement Association
- ☪ Ammann & Whitney
- ☪ Associated Pennsylvania Constructors
- ☪ Benatec Associates
- ☪ Buchart - Horn, Inc.
- ☪ Capuano Engineers, Inc.
- ☪ CGH Pavement Engineering, Inc.
- ☪ Erdman Anthony Associates
- ☪ Evans Engineering, Inc.
- ☪ Gannett Fleming, Inc.
- ☪ Goodkind & O'Dea
- ☪ Greenhorne & O'Mara, Inc.
- ☪ GTS Technologies, Inc.
- ☪ Herbert, Rowland & Grubic, Inc.
- ☪ Johnson, Mirmiran & Thompson
- ☪ J.D. Eckman, Inc.
- ☪ KCI Technologies, Inc.
- ☪ Keller Engineers, Inc.
- ☪ Mackin Engineering Company
- ☪ McCormick, Taylor & Associates, Inc.
- ☪ Michael Baker, Jr. Inc.
- ☪ Midstate Consultants, Inc.
- ☪ Modjeski and Masters, Inc.
- ☪ Orth - Rodgers Associates, Inc.
- ☪ Pennoni Associates Inc.
- ☪ Pennsylvania Asphalt Pavement Association
- ☪ The RBA Group
- ☪ Rettew Associates, Inc.
- ☪ Rummel, Klepper & Kahl, LLP
- ☪ Site - Blauvelt Engineers, Inc.
- ☪ Skelly & Loy, Inc.
- ☪ Susquehanna Valley Construction Corporation
- ☪ Traffic Planning and Design, Inc.
- ☪ T.W. Consultants, Inc.
- ☪ Urban Engineers, Inc.
- ☪ Valley Quarries, Inc.
- ☪ Whitney, Bailey Cox and Magnani, LLC

The Century Club is comprised of ASHE members who have made a \$100 pledge to support the ASHE Harrisburg Sector's activities. Century Club Members are prominently displayed on the back page of *The Profile* up to ten times a year. *The Profile* is mailed monthly to more than 400 Section members in South Central Pennsylvania. *The Profile* is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Lisa Evans of Evans Engineering, Inc. at 717-541-1580 to make your pledge!

ASHE
Douglas George, P.E., Editor
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055



HARRISBURG SENATORS BASEBALL
OPENING NIGHT
APRIL 12, 2002
SENATORS VS. ALTOONA CURVE

ASHE has reserved the Upper-deck of the Picnic area at Riverside Stadium where we will enjoy the pre-game buffet style meal of BBQ chicken breast, hamburgers, hotdogs, baked beans, potato salad, macaroni salad, potato chips, cookies and/or brownies, soft drinks (beer is available at the concession area close to the picnic area) and a RESERVED SEAT under the Roof! In order to get those reserved seats under the roof; we need to get our reservation into the Harrisburg Senators by March 1, 2002. If you do not make your reservation by **March 1**, your reserved seat will not be under the roof!! The cost of this Opening Night Feast and baseball entertainment for the whole family is as follows:

In Mid-January 2002, we finally received our written Picnic Agreement with the Harrisburg Senators. They are being very accommodating because of the delay in mailing the contracts. Therefore, we have another Month to make reservations and still get reserved seats under the roof! You can also remain in the Picnic Area, "The Upper Deck", and watch the game!

However, the new agreement (contract) stipulates that ASHE must pay tax, and 6% tax on \$16.00 is 96¢.

Another cost not known before receiving the Agreement is a \$5.00 Service Charge. But, the good news is that children between 3 and 12 years of age will only be assessed \$10.00 plus tax.

Therefore, Drew Bitner has re-structured the costs as follows:

Adults (12 years and older)	= \$17.00/person
Children (between 3 and 12 year)	= \$10.60/person
Children (less than 3 years)	= Free

Those who have already paid will not be assessed the addition dollar/person, but if you have paid for children, please call Drew Bitner or Carol Dunwoody and you will receive a refund after the March 4th Board Meeting.

The Picnic starts when the gates open at 6:00 P.M. and will end about 7:30 P.M. The Ballgame starts at 7:05 P.M.; therefore, it is to your advantage to arrive at 6:00 P.M. when the gates open. Absolute deadline for reservations is the first day of spring, March 20th @ Noon!!

Detach and send with your check made payable to: ASHE-Hbg. Section.

Send to: Drew Bitner
c/o Urban Engineers, Inc.
220 Cumberland Parkway, Suite 1
Mechanicsburg, PA 17055

Name: _____

Adult Attending: _____

\$17.00/person

Children Attending @ \$10.60/person:

Children under 3 years attending:

\$ Amount enclosed:

Questions: Call Drew Bitner or Carol Dunwoody @ 796-0624.

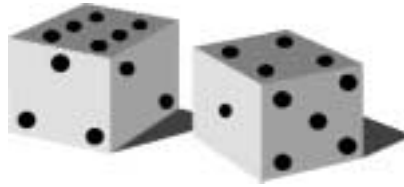
ASHE

2nd Annual Charity Fund Raiser

The 2002 Charity Proceeds Will Be Donated To

**The United Methodist Home for
Children & Family Services**

Casino and Auction Night



Thursday, March 14, 2002

The Paxtonia Fire Company Banquet Hall

The American Society of Highway Engineers invites you to the 2nd Annual Charity Fund Raiser. Join us for a fun filled evening of fake gambling, raffles, food and drinks all for a great organization.

Since 1917, The United Methodist Home for Children & Family Services, Inc. has served thousands of children and their families. Originally a home for orphans, today's residents are victims of the social environment. At their campus in Mechanicsburg, PA, through a variety of programs, hurting and troubled children receive the care and support they so desperately need.

THE MECHANICSBURG CHILDRENS HOME – This long term residential treatment program serves boys and girls ages, eight to seventeen. Four cottages create a safe, home-like atmosphere for the children with professional care provided by a team of dedicated staff. Residents have daily chores, attend public schools and participate in extracurricular activities.

THE DARON EMERGENCY SHELTER – This facility offers temporary shelter and care to children and youth who need to be removed from their homes due to physical or sexual abuse, abandonment, neglect or parental illness. Children are provided with immediate, short term care while authorities try to stabilize the family or find appropriate, alternative placement for each child.

Itinerary

Dinner	6:00 – 7:30 pm	
Including:	Burgers	Sausage
	Hot Dogs	Salads
	Pizza	Beer/Soda
Gambling	7:30 – 9:30 pm	
Auction	10:00pm	

\$25.00 Per Person

(Includes food, drink, \$2000 "funny money", and charity donation)

Directions to The Paxtonia Fire Company Banquet Hall – From I-81, take Exit 26 (Linglestown/Paxtonia) towards Paxtonia onto Mountain Road. Turn Right onto Route 22 West (Allentown Blvd.). Go approximately 1/8-1/4 mile and turn left onto Johnson Street. The Fire Hall is located on the left at 125 S. Johnson Street.

Reservations required: Complete and mail the attached reservations slip with payment (\$25.00 per person), payable to "ASHE Harrisburg Section" so it is received by **Friday, March 8, 2002**. If you have any questions, please call Mike Bougher or Andrea Hartman @ 717-691-3355.

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******RESERVATIONS******

Name _____ Number Attending _____

Guest Name (s) _____

Mail to: Greenhorne & O'Mara, Inc.
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055
Attn: Andrea Hartman