



# American Society of Highway Engineers

Published monthly by the Harrisburg Section

Local: [www.asheharrisburg.org](http://www.asheharrisburg.org)

National: [www.highwayengineers.org](http://www.highwayengineers.org)

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## President's Message

I am extremely honored to be serving as your President for the 2002-2003 year. I have been a member of ASHE since January 15, 1972 and would like to thank the Board of Directors and the members-at-large for providing the opportunity to serve as President of the most excellent, most exciting and one of the most active organizations in Central PA. Having served on the Board since the 40th Annual ASHE Convention in Lancaster, I was certainly encouraged by Jack Diviney, Mike Bougher and John Derr to seek this office. But it was more like a challenge and even a demand by Sandy Loy Bell to serve as 2nd Vice President and organize the ASHE Golf Outings. I must admit, the last five years, although challenging, were extremely enjoyable and a lot of fun!



Drew Bitner

Before looking to the coming year, I would like to reflect on the many accomplishments of our Immediate Past President, John Derr, P.E. John's first goal was maintenance of the programs and membership. Although we did not take in as many new members as in the previous two years, we did maintain the

overall membership and continued adding to the program – from the Annual ASHE/PSPE/ASCE Picnic and Casino Night to the home opener for the Harrisburg Senators with an evening meal and 12 inning ball games on City Island. From the packed banquet room at Hardings Restaurant when Mike Ryan or Barry Hoffman were the speakers to the Past President's Banquet at the new West Shore Country Club Ballroom. John's second goal was to successfully e-mail the Profile to the majority of our members (which has occurred), and to maintain the new web site. The third goal was continued emphasis on public and contractor involvement. Most of the programs were centered around our contractors. ASHE became known to the public through Engineer's Week, the awarding of four \$1,500 scholarships, and the continued donations for local charities such as the Pennsylvania Food Bank and Toys for Tots. We should all thank John for a great year, knowing that John will remain very active during the coming years.

This year's goals again are focused on maintaining our membership, reaching out to the community and charities, and improving our activities to encourage more involvement by more members. This year's ASHE/PSPE/ASCE Annual Picnic and Casino Night has moved to a new location. The Lower Paxton Township Lions

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## This Month's Profile Sponsored By:

GTS Technologies, Inc.

Pennoni Associates, Inc.

Skelly & Loy, Inc.

Whitney, Bailey Cox & Magnani, LLC.

*(Detach and return by Wednesday, October 2, 2002)*

Speaker: John M. Becker, P.E.

Program: ***THE PAST AND FUTURE USE OF CONCRETE PAVEMENT IN PENNSYLVANIA***

I will attend the October 7th meeting at Harding's Restaurant, Camp Hill, PA.

Name \_\_\_\_\_ Firm \_\_\_\_\_

Guest Name \_\_\_\_\_ Guest Firm \_\_\_\_\_

Contact: Michelle Noaker, Urban Engineers, Inc. • Phone - 717-796-0624 • Fax - 717-796-0812  
by 4:00 p.m. Wednesday, October 2, 2002.

*\*Guests are welcome!!*

Time: 5:30 Social Hour • Cash Bar • 6:30 Dinner • 7:30 Program • Price: \$15.00 per person

Dinner Reservations: The entree for the evening will be Chicken Parmesan. If you require a vegetarian meal, Linguine Marinara will be available if you request a vegetarian meal ahead of time. Please note that ASHE is charged for all reservations. It is possible to cancel your reservations up to 9:00 a.m., Monday, October 7th, 2002 by calling Michelle Noaker at Urban Engineering, Inc.

**\*Note** - All members who have made reservations for dinner but don't show up will be charged for dinner.

## Harrisburg Section Officers

### *President*

W. Andrew "Drew" Bitner

### *Immediate Past President*

John A. Derr

### *Second Vice President*

Michael Perloski

### *Treasurer*

Dale B. Mellott

### *Directors - 1 Year*

Douglas J. George.

Thomas B. Wynn

Louis C. Schultz, Jr.

### *Directors - 3 years*

Catharine Miller

Steve Koser

Mark Greenholt

### *National Secretary*

Terrance D. Conner

### *First Vice President*

Charles W. Allwein

### *Secretary*

Todd Morris

### *Profile Editor*

Dave Kapura

### *Directors - 2 years*

Kevin McCullough

Kathy Weiser

Jill Thompson

### *Section Administrator*

Lisa Evans

### *National Director*

Robert M. Peda

### *Altoona Regional*

### *Director*

Steve Roman

## ASHE Standing Committees

### *Program*

Chuck Allwein

Jill Thompson

### *Student Development*

Douglas George

Catharine Miller

### *Audit*

Kevin McCollough

Steve Koser

### *Scholarship*

Mike Perloski

### *Legislative*

Lou Schultz

### *Budget*

John Derr

### *Membership*

Mark Greenholt

### *Public Relations*

Mike Perloski

Kathy Weiser

### *Adopt a Highway*

Tom Wynn

Jill Thompson

### *Member of the Year*

John Derr

### *Technical*

Kevin McCollough

### *Nominating*

John Derr

### *Website*

Mike Perloski

### *Profile*

Dave Kapura

### *Charity Event*

Mike Bougher

Kathy Weiser

### *Engineers Week*

Joe Thompson

George Gorrill

### *Newsletter*

Dave Kapura, Editor  
5000 Ritter Road, Suite 102  
Mechanicsburg, PA 17055  
Home - (717) 243-9694  
Work - (717) 691-3355

## Note From the Secretary

Please submit changes of address, membership status and employment to my attention as soon as possible in order to update our membership database. Please include phone numbers and email addresses as well.

If you know someone who is not receiving the Profile or the Scanner, please let me know.

One of our goals this year is to increase and maintain our membership. I would encourage all members to pay their dues before October 1, 2002. If we do not receive your dues, we will be forced to drop your membership. You may remit your dues to my attention or Lisa Evans of Evans Engineering.

If you have any questions, please contact me anytime. All correspondence should be sent to:

Todd Morris  
437 Pawnee Drive  
Mechanicsburg, PA 17050

Dues can be remitted to the above or preferably to:

Lisa Evans  
Evans Engineering  
3605 Barton Way  
Harrisburg, PA 17110

Thank you for your cooperation.

## ASHE Ad Hoc Committees 2002-2003

### *E-mail Directory*

Jill Thompson

Catharine Miller

### *Officer's Duties By Month*

Sandi Bell

### *Contractor & Government*

### *Involvement*

Steve Koser

### *Historian*

Mark Greenholt

### *Picnic*

Drew Bitner

Chuck Allwein

### *Golf Outing*

Drew Bitner

Doug George

## President's Message (continued)

*(Continued from front page)*

Club put Blue Mountain Park up for sale after the Township tripled their taxes and the Seafood Picnic and Casino Night had to move to the Lower Allen Township Barn near Lisburn. This location should prove to be much more accommodating since we can eat downstairs and gamble upstairs. We plan on having more shrimp, plenty of clams, crabs and barbecued chicken on September 13, 2002. If this location is to everyone's liking, we will plan another Monte Carlo/Auction Night to support the United Methodist Home for Children and Family Services in late February or early March of 2003.

Interest in litter pick up at the Second Street Interchange of I-83 has increased since we now start with a complimentary all-you-can-eat breakfast buffet at the Limekiln Road Eat-n-Park restaurant and then pick up litter. It sure does go fast with 20-25 members participating. The next pick-up is scheduled for October 12, 2002.

The monthly meetings will focus on programs and activities, which are not only of interest to the Consultant Community, PennDOT and the PTC, but also the Contractors, Producers and the Municipal Community. The ASHE wine raffles will continue, and there may be some surprise raffles. We will continue to support the local charities with October and November focused on supplying canned and non-perishable foods for the Local Food Banks, so that the less fortunate will have a plentiful Thanksgiving.

Again this year, we want to encourage company internships to engineering college-bound senior high school students to give them a taste of our interesting profession. We also want to visit schools during Engineer's Week to promote engineering to the younger generation.

This is just an overview of the activities planned for this year. Our section, the First ASHE Section, continues to strive to improve on the programs, events, outings and activities open to you, the membership. The Board hopes that each and every member will be inspired to get more involved in the industry, our ASHE-Harrisburg section, our charity outreach, community service and the fun activities coming up. The Board also requests that sometime during the year, you invite a co-worker, friend, or colleague to the monthly meetings and/or encourage them to become a member in this great organization.

If you have any ideas, would like to get involved in your ASHE Section, or just need a membership application, please do not hesitate to call me at (717) 796-0624 or e-mail me at [dbitner@urbanengineers.com](mailto:dbitner@urbanengineers.com).

I look forward to another challenging, yet fun year and thank you again for your support of the ASHE-Harrisburg Section. ☺

## Speaker and Program

**John M. Becker, P.E.**

### **The Past and Future Use of Concrete Pavement in Pennsylvania**

Mr. Becker's presentation will include a brief overview of the history of concrete pavements in Pennsylvania. Mr. Becker will also discuss the background behind the new specifications that have been implemented in Pennsylvania since the inception of the PennDOT/ACPA Concrete Pavement Quality Improvement Task Force

#### ***Brief Biography***

John is the Regional Director of the American Concrete Pavement Association, Northeast Chapter. His responsibilities include providing technical services and educational programs for engineers, owners, contractors, and others in Pennsylvania, Delaware, and New Jersey.

John has been with the ACPA since 2000.

John earned his BSCE and MS Degrees from the University of Illinois at Urbana-Champaign in 1981 and 1983. He then served 16 years with the Federal Highway Administration, as Assistant Area Engineer (North Carolina), Area Engineer/Assistant Engineering Coordinator (Florida), and Program Coordinator/Quality Coordinator (Pennsylvania). Prior to moving to Pennsylvania in 1995, John served five years as Pavement Engineer (Pavement Division, Washington, D.C.), where he handled overlay design procedures, as well as concrete pavement design, materials, non-destructive testing and rehabilitation issues. ☺



## 4th Annual ASHE Golf Outing

The 4th Annual ASHE Golf Outing was once again a huge success and a true testament to the strength of our membership. Honey Run provided a fantastic venue for the event. One week before the event, Drew secured eight tee times at Hawk Lake (10 minutes from Honey Run) for those last eight foursomes who signed up after the 144-golfer limit was reached for the Honey Run shotgun start.

Even though the temperature was 98 degrees and the humidity was over 90%, everyone appeared to be having a good time. One barrel of beer was returned to the Beer Distributor and \$300 of extra water and ice was consumed instead of the beer. The Hole Sponsors this year were:

### ***Gold***

Urban Engineers, Inc.  
KCI Technologies, Inc.  
Skelly & Loy, Inc.  
McCormick-Taylor & Assoc.  
Pannoni Associates, Inc.  
The RBA Group.

### ***Silver***

Hempt Bros., Inc.  
Gannett Fleming, Inc.  
DMJM & Harris, Inc.

### ***Bronze***

Rummel Klepper & Kahl, LLP  
C. S. Davidson, Inc.  
PA Asphalt Pavement Assoc.  
Modjeski and Masters, Inc.  
Alfred Benesch and Company  
Greenhorne & O'Mara, Inc.  
Dewberry – Good Kind, Inc.  
L. S. Lee, Inc.

Many thanks to the Hole Sponsors, for their support of the ASHE Scholarship Fund. Last year the Harrisburg Section awarded four (4) \$1,500 scholarships, thanks to the Hole Sponsors at the Golf outing. This year we will be awarding five (5) \$1,500 scholarships. The sponsors contributed over \$3,600 to the scholarship fund, and as a result of the endeavors of Judy Hricak and Sandi Bell (the Beer and Soda Girls) selling Mulligans resulted in more than \$900 raised for the Scholarship Fund. Thank you Judy and Sandy, and an extra thank you to Judy and Gannett Fleming for making the sponsor signs.

The winners of the Golf Outing were the team of Doug George, Joel Smith, Mark Gaines, and Adrian Fogle. But the real winners are the five (5) future engineering students who will be awarded \$1,500 scholarships in May 2003. Next year we would like to exceed this year and shoot for six (6) \$1,500 scholarships. The professionals at Honey Run and Hawk Lake have agreed to the "Let's Make a Deal" in January for next years' "5th Annual ASHE Golf Outing" on August 1, 2003. Mark your calendars now! ☺

## ASHE Harrisburg Section Fall Litter Pick-Up

Fall is once again upon us, and so is the season for fall clean-up. The ASHE Harrisburg Section will hold its fall litter pick up on Saturday, October 12, 2002 from 7:30 am to 10:00 am.

Interested members are invited to attend a complimentary all-you-can-eat breakfast buffet at the Eat-n-Park restaurant on Limekiln Road in New Cumberland. We will meet promptly at 7:30 at Eat-n-Park for breakfast, and then re-convene at the Comfort Inn, Riverfront parking lot at 8:30 to begin the litter pick-up. The pick-up will conclude before 10:00 am. Trash bags, rubber gloves and reflective vests will be provided.

This is your chance to proudly support our chapter of the American Society of Highway Engineers in helping to keep our highways beautiful!

For additional information, please contact Tom Wynn (717) 540-5600 or Jill Thompson at (717) 691-7700. ☺

## Membership Goal

Recruiting new members for our section of ASHE is a win-win situation for everyone. The new members will benefit from the excellent technical and social events that are held throughout the year, as well as receive multiple opportunities to meet and socialize with their fellow highway engineers. Help to support our section and make a concerted effort to recruit at least one new member this year. ☺

# The Century Club

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2002-2003

- ☪ Alfred Benesch and Company
- ☪ American Concrete Pavement Association
- ☪ Ammann & Whitney
- ☪ Associated Pennsylvania Constructors
- ☪ Benatec Associates
- ☪ Buchart - Horn, Inc.
- ☪ Capuano Engineers, Inc.
- ☪ CGH Pavement Engineering, Inc.
- ☪ Erdman Anthony Associates
- ☪ Evans Engineering, Inc.
- ☪ Gannett Fleming, Inc.
- ☪ Dewberry-Goodkind, Inc.
- ☪ Greenhorne & O'Mara, Inc.
- ☪ GTS Technologies, Inc.
- ☪ Herbert, Rowland & Grubic, Inc.



- ☪ Johnson, Mirmiran & Thompson
- ☪ J.D. Eckman, Inc.
- ☪ KCI Technologies, Inc.
- ☪ Keller Engineers, Inc.
- ☪ Mackin Engineering Company
- ☪ McCormick, Taylor & Associates, Inc.
- ☪ Michael Baker, Jr. Inc.
- ☪ Midstate Consultants, Inc.
- ☪ Modjeski and Masters, Inc.
- ☪ Orth - Rodgers Associates, Inc.
- ☪ Pennoni Associates Inc.
- ☪ Pennsylvania Asphalt Pavement Association
- ☪ The RBA Group
- ☪ Rettew Associates, Inc.
- ☪ Rummel, Klepper & Kahl, LLP

- ☪ Site - Blauvelt Engineers, Inc.
- ☪ Skelly & Loy, Inc.
- ☪ Susquehanna Valley Construction Corporation
- ☪ Traffic Planning and Design, Inc.
- ☪ T.W. Consultants, Inc.
- ☪ Urban Engineers, Inc.
- ☪ Valley Quarries, Inc.
- ☪ Whitney, Bailey, Cox and Magnani, LLC

The Century Club is comprised of ASHE members who have made a \$100 pledge to support the ASHE Harrisburg Sector's activities. Century Club Members are prominently displayed on the back page of *The Profile* up to ten times a year. *The Profile* is mailed monthly to more than 400 Section members in South Central Pennsylvania. *The Profile* is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Lisa Evans of Evans Engineering, Inc. at 717-541-1580 to make your pledge!

