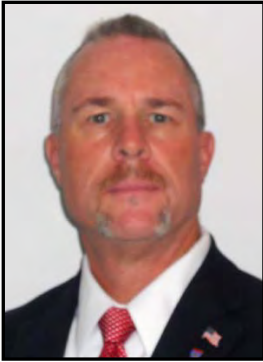




## Our President's Message



As I write this message it's approaching mid-October and we are several weeks into the fall season, the leaves have begun to show their brilliant colors, the NFL has completed 5 weeks of play, and we have our first event of the year under our belt. We have also held two board meetings, at which there was good discussion and ideas for increasing membership and member participation. That said, a brief scan of the Committee Roster reveals plenty of opportunity for members to get involved with the ASHE Harrisburg Section, and join colleagues to promote ASHE and the transportation industry.

As mentioned, we held our first event of the year on October 3rd, which was a lunch at the Ted Lick Conference Center on the HACC campus. We had nearly 70 attendees gather for fellowship, continuing education, and a delicious lunch. Our guests, Mr. Scott Brusaw, Cofounder of SolarRoadways, and Dr. Carolo Pantano of PSU's Engineering Department, gave a very interesting presentation on Solar Roadways and the associated benefits. While the idea is still in the research and development stages it presents possible solutions for renewable energy, improved intelligent transportation systems, and driver safety measures. Thanks to our guests for taking time out of their busy schedules to spend the afternoon with us. Rich Heimbach is doing a great job thinking outside the box and lining up interesting speakers for our upcoming monthly events, I invite everyone to

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join us.....I'm quite sure you will take away something new and interesting. Additionally, I believe Rich would enjoy bragging rights if he can exceed the attendance record set by our Past President Todd Morris!

Thanks to Robert Hendricks, Jeff Robertson, and Dale Mellott for taking time to go through the membership list

see "President" on Page 2

(Detach and return by Wednesday, November 3, 2011, at 4:00 pm)

**Speaker: James Barbush, P.E. Barbush Enterprises**

**Program: Re-Engineering of Corporate and Individual Value: Leading Transformation in a Down Economy**

**I will be attending the November 7th meeting of the American Society of Highway Engineers-Harrisburg Section.**

Name \_\_\_\_\_ Firm \_\_\_\_\_

Guest Name \_\_\_\_\_ Guest Firm \_\_\_\_\_

Contact: Marie Ledger, c/o SAI Consulting Engineers • 20 Erford Road, Suite 110, Lemoyne, PA 17043 • P: 717-763-0629 • F: 717-763-0920 • mledger@saiengr.com

**Guests are Welcome!**

Location: Radisson Penn Harris Hotel & Convention Center, Governor Room B, 1150 Camp Hill Bypass, Camp Hill, PA 17011

Attire: **Business Casual**

Times: **5:30 Social Hour and Cash Bar - 6:30 Dinner/Program**

Price: **\$20 for ASHE Members ■ \$25 for Non-ASHE Member**

Entree: (Choose One):  Citrus Herb Roasted Chicken  Penne Rustica

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

## Harrisburg Section Officers 2011-2012

### PRESIDENT

Mark E. Gaines, P.E.

### IMMEDIATE PAST PRESIDENT

Todd M. Morris, P.E.

### FIRST VICE PRESIDENT

Richard L. Heimbach II, AICP

### SECOND VICE PRESIDENT

Jennifer L. Hendricks

### SECRETARY

Robert J. Hendricks, P.E.

### TREASURER

Dale B. Mellott, P.E., P.L.S.

### ASSISTANT TREASURER

W. Andrew Bitner, P.E., P.L.S.

### SECTION ADMINISTRATOR

Jeffrey M. Robertson, P.E., CPESC

### DIRECTORS - 1 YEAR

Barry G. Hoffman, P.E.

Frank P. Huttel, P.E.

Kenneth R. Nadler, P.E.

Renee Sigel

Beatrice A. Walters

### DIRECTORS - 2 YEARS

Michael D. Gross, P.E.

James W. Gutshall, P.E.

Yang Liu, Ph.D., P.E.

Richard N. Roman, P.E.

David A. Snively, Jr., P.E.

### DIRECTORS - 3 YEARS

Sandra K. Basehore

Joshua D. Golomb, P.E.

Jeffrey P. Griffiths, P.E.

Jason W. Wagner

Paul W. Wilke, P.E.

### PROFILE EDITOR

Troy M. Holloway, P.E., PTOE

### NATIONAL REGIONAL DIRECTOR

Thomas Morris

## ASHE Committees 2011-2012

Committees & Subcommittees	Chairperson
<b>Administration &amp; Operations:</b>	<b>Mark Gaines, P.E.</b>
Administration:	Jeff Robertson, P.E.
Constitution & Bylaws:	LaConie Jackson
Historian & Archiving:	Mark Greenholt, P.E.
ASHE National Liaison:	
Ethics & Practices:	
Nominating:	Todd Morris, P.E.
<b>Finance &amp; Audit:</b>	<b>Dale Mellott, P.E., P.L.S.</b>
Finance:	Dale Mellott, P.E., P.L.S.
Audit:	Jennifer Hendricks
Budget:	Jeff Robertson, P.E.
<b>Program &amp; Professional Development:</b>	<b>Richard Heimbach II, AICP</b>
Lunch/Dinner Program:	Richard Heimbach, II, AICP
ASHE/PennDOT Conference:	Doug George, P.E./Jennifer Hendricks
<b>Scholarship &amp; Student Development:</b>	<b>Jennifer Hendricks</b>
Scholarship Student Development	Jim Gutshall, P.E.
Educational Events:	
<b>Public Relations:</b>	<b>Bea Walters</b>
Photo Contest:	Mike Gross, P.E.
Engineers Week:	LaConie Jackson
Adopt-A-Highway:	Jennifer Hendricks
Charity Events:	Sandra Basehore
<b>Membership:</b>	<b>Ken Nadler, P.E.</b>
Young Member Focus:	Dave Snively, P.E.
Contractor/Government Involvement:	Ken Nadler, P.E.
Membership Development:	Josh Golomb, P.E.
<b>Legislative &amp; Government Affairs:</b>	<b>Barry Hoffman, P.E.</b>
Advocacy & Legislative Tracking:	
<b>Communications:</b>	<b>Renee Sigel</b>
Technical Website:	Jere Sweigart, P.E.
Profile	Troy Holloway, P.E., PTOE
<b>Fellowship:</b>	<b>Frank Huttel, P.E.</b>
Golf Outing:	Doug George, P.E.
Picnic:	Frank Huttel, P.E.
Dinner Coordination:	Jeff Griffiths, P.E.

Find Our Contact Information At:  
[www.asheharrisburg.org/contacts.htm](http://www.asheharrisburg.org/contacts.htm)

## "President" from Page 1

and bring it up to date. We currently have 360 members of which 55 are Life Members. The bad news is membership is down about 5% compared to this time last year; thus our goal to increase membership. As previously stated, the Board has some good ideas to increase membership and we will be determining an attainable goal shortly, so be on the alert for details on how you can help.

Our current Past President, Todd Morris, is charged with identifying individuals who would like to serve as Director on the Board for next year, 2012-2013. This is a great way to get more familiar with the organization, network with new people, and work with other like minded people toward common goals. If you are interested, you may contact Mr. Morris to discuss nomination. If you are unable to make such a commitment, but still want to serve the Society in some capacity, I noted there are opportunities to join one of the many committees/subcommittees. Please see the "Contacts" link on our website for a listing of the various Committees/Subcommittees, and contact a Board Member if you would like to serve on a committee.

This is also the time of year when we begin the process of identifying deserving engineering students and awarding them with a \$1,500 scholarship. Jen Hendricks, Jim Gutshall and Dave Snively will be leading the effort this year. The Board recently voted on and passed a motion to provide 7 scholarships this year, an increase over the 6 provided in previous years. If you know an engineering student who could benefit from some financial assistance, please direct them to our website for details on how to apply for one of these scholarships. Additionally, this issue of the Profile includes a flyer with information about the scholarship program, which may be passed on to a qualified applicant. The scholarship program is a prominent characteristic of ASHE, and all ASHE members should take pride in this aspect. However, the Harrisburg Section has always been a front runner in this effort, so thanks to our members, the Century Club Members, and the Golf and Scholarship Committees who dedicate a lot of time toward this effort.

With Engineers Week 2012 on the horizon, I would like to inform our members the Central Pennsylvania Engineers Week Council is again requesting nominations for Young Engineer of the Year and Technical Achievement Awards. This is an opportunity to recognize a colleague in the engineering industry for holding the values and integrity of engineering to a very high standard. If you know a member deserving of one of these awards, please feel free to contact Rich Heimbach to discuss their nomination.

It is no secret we are facing a dire situation regarding transportation funding issues. As we are all aware, Governor Corbett appointed a commission of experts (TFAC) to address this situation at the State level and charged the commission with identifying solutions to remedy the situation, which he is commended for. However, having served in the finest branch of our military I am intimately familiar with the "hurry up and wait" philosophy and I'm sure everyone has heard "patience is a virtue". Faced with a short timeframe, the TFAC submitted their report to the Governor on August 1, 2011 as directed. We have now waited over two months for the Governor to act on the recommendations in the report, only to



## Halloween is coming. Be alert for Trick-or-Treaters.

hear he has pushed this issue down on the priority list. Further deterioration of the infrastructure and increased unemployment are for certain if action is not taken....we can longer afford to be patient on this issue. You are encouraged to contact your Legislators, but more importantly the Governor, and stress the need to act upon the recommendations in the TFAC Report.

I look forward to seeing everyone at our November event, information on the event is provided in the Profile.

*"An idea not coupled with action will never get any bigger than the brain cell it occupied." ~ Arnold H. Glasow*

## Speaker Bio

### James Eugene Barbush, P.E.

James Eugene Barbush is a retired Professional Engineer with a Civil Engineering career of 38 years. He spent 25 years in government practice and 13 years in consulting. James spent his last 10 years with the Pennsylvania State System of Higher Education (PASSHE), where he worked in facilities for the 14 state-owned Universities. While with PASSHE, he spoke on leadership topics at conferences for facilities professionals. During that period, James decided that when he retired, he would pursue full-time professional speaking. Immediately upon retirement in August 2010, he founded Barbush Enterprises and is making traction on gaining clients. James has honed his speaking skills as a member of three clubs of Toastmasters International. He is establishing new ventures; one being [www.HarrisburgBizLeaders.com](http://www.HarrisburgBizLeaders.com).

## Please Help ASHE Reduce Our Costs!

Last year ASHE Harrisburg paid nearly \$900.00 for the printing and mailing of 8 editions of the Profile to approximately 40 members. If you are still receiving the Profile by mail, but could receive it electronically, please send your e-mail address to Jeff Robertson at [jrobertson@G-and-O.com](mailto:jrobertson@G-and-O.com).

## ASHE Life Member Eligibility

Did you know, ASHE Harrisburg Members may request exemption from paying further dues, if they meet the following criteria and petition the Board of Directors for approval as a Life Member?

- They shall have paid dues for not less than 25 years
- They shall have reached age 65 and have paid dues for not less than 20 years
- They shall have reached age 70 and have paid dues for not less than 15 years
- They shall have reached age 75 and have paid dues for not less than 10 years
- They shall have reached age 80 and have paid dues for not less than 5 years

ASHE Harrisburg would like to thank all Life Members for your 20+ years as an ASHE member. As a Life Member, you enjoy all the benefits of ASHE...without the yearly dues. To apply for Life Member status, which requires an ASHE Harrisburg Board vote, please contact Jeff Robertson at [jrobertson@G-and-O.com](mailto:jrobertson@G-and-O.com) for consideration. To download an application or see the list of ASHE Harrisburg Life Members, please visit [www.asheharrisburg.org/lifemembers.htm](http://www.asheharrisburg.org/lifemembers.htm)



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**ASHE**  
**Harrisburg**

# Member Social



FREE Appetizers with a cash bar!!!

Place: Aroogas (Route 15)  
1300 Camp Hill Bypass  
Camp Hill, PA

Date: Thursday, November 3rd

Time: 5:00 - ???



Please RSVP to Dave Snively ([dsnively@gpinet.com](mailto:dsnively@gpinet.com)) by  
Thursday, October 27<sup>th</sup>.

## District 8-0 Anticipated Lettings October - November 2011

MPMS	County	State Route	Section	Project Title	Short Narrative	Let Date	Range
81261	Dauphin	4009	008	Wiconisco St Bridge #1	Wiconisco Street over Wiconisco Creek Upper Paxton Township Bridge rehabilitation	9/1/2011	500,000-1,000,000
81262	Dauphin	4009	009	Wiconisco St Bridge #2	Wiconisco Street (SR 4009) over Wiconisco Creek Upper Paxton Twp. Bridge Rehabilitation	9/1/2011	500,000-1,000,000
83987	Lebanon	4022	004	Clement Ave Bridge	SR 4022 over Indiantown Run Union Twp Bridge Replacement	9/1/2011	500,000-1,000,000
73869	York	234	015	East Berlin Road Bridge	PA-234 (East Berlin Rd) over Paradise Creek Jackson Twp Bridge Replacement	9/1/2011	1,000,000-5,000,000
90892	Dauphin	230	028	Cameron Street	PA230 (Cameron Street) from US 22 (Arsenal Boulevard) to Berryhill Street Harrisburg City Resurfacing/Betterment	9/15/2011	1,000,000-5,000,000
92408	Franklin			2011 District Rumbles	Various SRs Districtwide Centerline and edgeline rumble strips	9/15/2011	100,000-200,000
63228	Lancaster	1026	004	Cocalico Creek Bridge	SR 1026 Mt. Airy Rd over Cocalico Creek W. Cocalico Twp Replace bridge	9/15/2011	1,000,000-5,000,000
85653	Cumberland	11	073	US 11 & Valley St. Intsct	US 11 and Valley Street Segment 0970/ offset 0640/ East Pennsboro Twp. (Summerdale) Safety Improvements	9/29/2011	1,000,000-5,000,000
86500	Franklin	11	077	Molly Pitcher/Antrim High	North of Commerce Ave to SR 16 Antrim Twp and Greencastle Boro Base repair, resurface and shoulder repairs	9/29/2011	1,000,000-5,000,000
47529	York	83	029	I-83 Exit 10 Improvements	I-83 EXIT 10 Loganville Interchange Springfield Township Interchange Improvements	9/29/2011	10,000,000-20,000,000
91016	Lancaster	222	049	SR 222 over PA Turnpike	US 222 over I-76 Pennsylvania Turnpike East Cocalico Township Bridge Preservation(s)	10/20/2011	5,000,000-10,000,000
19922	Lancaster	2039	003	Gypsy Hill Road Bridge	Gypsy Hill Rd over Mill Creek West Lampeter Twp Bridge replacement	10/20/2011	500,000-1,000,000
20971	York	2033	003	Snyder Corner Road Bridge	SR 2033 over Fishing Creek Lower Windsor Twp Bridge Replacement	10/20/2011	500,000-1,000,000
73874	York	3066	001	Furman's Mill Road Bridge	SR 3066 Furman's Mill Road Bridge over West Branch of Codorus Creek West Manheim Twp Bridge Replacement	10/20/2011	500,000-1,000,000
80700	Franklin	4010	009	Cheesetown Rd Bridge	SR 4010 over Rock Spring Branch of Back Creek Hamilton Twp. Bridge Rehab. new superstructure	10/27/2011	500,000-1,000,000

### November's Charity of the Month:

## The Jared Box Project

Please bring monetary donations to the November 7th dinner meeting.

*Thank You for Your Support.*

For more information, contact  
Jen Hendricks at 717-564-1121  
or [jlhendricks@hrg-inc.com](mailto:jlhendricks@hrg-inc.com).

### Contact Info Updates

If your contact information changes, please contact Jeff Robertson, Section Administrator for ASHE Harrisburg:

**Greenhorne & O'Mara, Inc.**  
Attn: Jeff Robertson  
5000 Ritter Road, Suite 102  
Mechanicsburg PA 17055  
717-691-3355  
[jrobertson@g-and-o.com](mailto:jrobertson@g-and-o.com)

### Profile Contact:

If you have ASHE Profile news, please contact Will Sobieray, Profile Editor for ASHE Harrisburg:

**Century Engineering, Inc.**  
Attn: Troy Holloway  
200 Airport Road  
New Cumberland, PA 17070  
717-901-7055  
[tholloway@centuryeng.com](mailto:tholloway@centuryeng.com)

### New Membership Contact:

Download your ASHE membership application at  
[www.asheharrisburg.org/membership.htm](http://www.asheharrisburg.org/membership.htm)  
Send your completed ASHE membership Application along with payment to:

**ASHE Harrisburg Section**  
Attn: Secretary Robert Hendricks  
P.O. Box 322  
Camp Hill, PA 17001-0322

### Find Us At:

Local: [www.asheharrisburg.org](http://www.asheharrisburg.org)  
National: [www.highwayengineers.org](http://www.highwayengineers.org)  
Career Opportunities:  
[www.asheharrisburg.org/Career.htm](http://www.asheharrisburg.org/Career.htm)  
[www.thefulcrumintl.com](http://www.thefulcrumintl.com)

## 2011-2012 CALENDAR - ASHE HARRISBURG

### Dinner Meeting

*Leadership Development Professional  
Jim Barbush, P.E.*

**Nov 7, 2011**

### Mid Day Meeting

*Secretary of Transportation  
Barry Schoch, P.E.*

**Dec 5, 2011**

### Dinner Meeting

**Jan 2012**

### Dinner Meeting

**Feb 2012**

### Dinner Meeting

**Mar 2012**

### 2012 ASHE National Conference

*Seven Springs Mountain Resort, PA*

**Jun 7-10, 2012**

For the latest information, please visit  
[www.asheharrisburg.org/upcomingevents.htm](http://www.asheharrisburg.org/upcomingevents.htm).

## October's Dinner Meeting Photo Gallery



Guest Speakers Scott Brusaw, Cofounder at Solar Roadways and Dr. Carlo Pantano of PSU Materials Science and Engineering Department.

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# Presents:

## The “RE-ENGINEERING” of Corporate and Individual Value: Leading Transformation in a Down Economy

**M**any firms, agencies and individuals are being “stretched” by our current economic conditions. How are firms, agencies and individuals responding in these times? This presentation will discuss aspects of what we have “designed” our firms to be and what we have become accustomed to as individuals, and we will consider how we can make necessary “design changes” in our firms and ourselves, so that we can progress successfully to our next endeavors, corporately, organizationally and individually.

James Eugene Barbush is a retired Professional Engineer with a Civil Engineering career of 38 years. He spent 25 years in government practice and 13 years in consulting. James spent his last 10 years with the Pennsylvania State System of Higher Education (PASSHE), where he worked in facilities for the 14 state-owned Universities. While with PASSHE, he spoke on leadership topics at conferences for facilities professionals. During that period, James decided that when he retired, he would pursue full-time professional speaking. Immediately upon retirement in August 2010, he founded Barbush Enterprises and is making traction on gaining clients. James has honed his speaking skills as a member of three clubs of Toastmasters International. He is establishing new ventures; one being [www.HarrisburgBizLeaders.com](http://www.HarrisburgBizLeaders.com).



**November 7, 2011 at Radisson Penn Harris Hotel**

**5:30 Cash Bar—6:30 Dinner/Presentation**



Dinner Menu Choice (please pick one):

1. Citrus and Herb Roasted Chicken
2. Penne Rustica

**ASHE Members—\$20, Guests—\$25**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

Dinner Selection (Please Circle): 1 2 Check Enclosed: \_\_\_\_\_

**NOTE:** Please make checks payable to ASHE - Harrisburg Section and send to the address below. If you make a reservation and wish to cancel it, you must do so no later than November 3rd. If you fail to cancel by the deadline, we will not be able to reimburse you.

*r.s.v.p* by November 3, 2011

Marie Ledger

SAI Consulting Engineers—20 Erford Road  
Suite 110—Lemoyne, Pennsylvania 17043

p: 717 763 0629 f: 717 763 0920

e: [mledger@saiengr.com](mailto:mledger@saiengr.com)

# ENGINEERING SCHOLARSHIP

## Eligibility:

- ◆ U.S. Citizen or Permanent Resident Status
- ◆ Enrolling in four-year college program for Bachelors degree in engineering
- ◆ Receive scholarship once
- ◆ Submit SAT scores and high school transcripts

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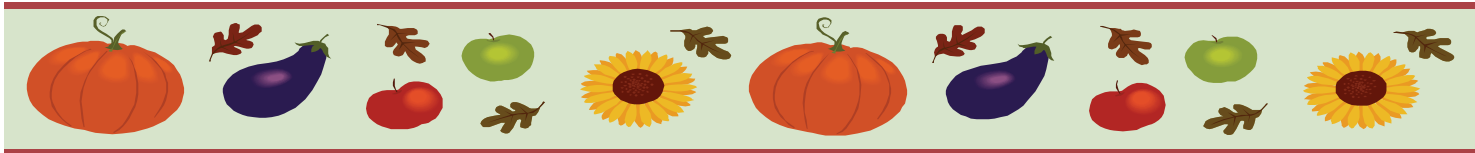


# \$1,500 Scholarship

See your guidance counselor for more information or go to the ASHE Harrisburg website

Due January 18, 2012

[www.asheharrisburg.org/scholarship.htm](http://www.asheharrisburg.org/scholarship.htm)



Adopt-A-Highway Spring 2009 Clean-up Day Volunteers: Laconnie Jackson, Richard Heimbach, Jim Schock and Keith Markel , Photo taken by Robert Hendricks.



Fall

# ASHE Harrisburg Section ADOPT-A-HIGHWAY CLEAN-UP DAY

WHEN: Saturday, October 22nd @ 7:30 am

WHERE: A complimentary breakfast will begin at the John's Diner (former Eat-n-Park) on Limekiln Road in New Cumberland at 7:30 am, we will then meet at 8:30 am at the Comfort Inn, Riverfront parking lot. (formerly the Holiday Inn Express Riverfront)

WHY: This is a chance to proudly support your chapter of the American Society of Highway Engineers in helping to keep our highways beautiful.

**For more information please contact:**

Robert Hendricks, PE  
H2 Engineering Services, Inc.  
6 Kasey Court, Suite 102  
Mechanicsburg, PA 17055  
Phone: 717.620.8488  
E-mail: [rjh@h2enginc.com](mailto:rjh@h2enginc.com)





# PHOTO CONTEST



## I. INTRODUCTION:

- Contest eligibility is open to members and friends of the ASHE Harrisburg Section.
- No entry fee is required, and there are no geographical limits to this contest. By submitting a photo for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of the photo in any form (electronic or otherwise) as deemed appropriate.
- Roadways, bridges and tunnels are considered parts of highways. We encourage contestants to submit photo's of interesting highway features from sites in Pennsylvania (extra points will be given to photo's from PA); however, entries from anywhere in the world are welcome.

## II. JUDGING:

- Entries will be judged at the February, 2012 meeting. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place awards will be given. Awards will be presented to the winners at our meeting in March, 2012. Entries will be available for pickup at the end of the March, 2012 meeting. The winning entries will also be included with the ASHE mall display during Engineers Week in February, 2012.

## III. RULES:

- Entries must be received no later than the January, 2012 meeting to be eligible for judging.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white, or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- Entries must be accompanied with a brief title (7 words or less) and description (50 words or less) of the highway, bridge or tunnel in the photograph; this description must include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up must also be emailed to the address listed below.
- Late or mutilated photo's are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photo's shall be final.
- Contestants should mail or deliver entries to:  
Mike Gross  
c/o Buchart Horn, Inc.  
445 West Philadelphia Street  
York, PA 17401-3383

## IV. Questions:

Contact Mike Gross at: (717) 852 – 1493, or [mgross@bh-ba.com](mailto:mgross@bh-ba.com)



Speaker and Lunch Presented by  
ASHE Harrisburg Section and WTS Central PA



## Barry Schoch, Secretary of Transportation presents

### “Funding Pennsylvania Transportation and Infrastructure and our Future”

Secretary Schoch is a Professional Engineer with 28 years of experience. He was formerly President of the Pennsylvania Highway Information Association, as well as Vice President at McCormick Taylor’s Harrisburg office. He has authored position papers on national transportation finance authorization. He also played key roles in improving PennDOT’s approach to project development, context sensitive design, and training for environmental quality efforts. He is now serving as Governor Tom Corbett’s Secretary of the Pennsylvania Department of Transportation.



#### WHEN?

- December 5, 2011
- Registration at 11:15 AM
- Lunch at 11:45 AM
- Presentation at 12:30 PM

#### WHERE?

- Radisson Penn Harris  
1150 Camp Hill Bypass  
Camp Hill, Pennsylvania

#### Boxed Lunch—Your Choice of:

1. Turkey Croissant—Smoked Turkey and Provolone Cheese with Lettuce and Tomato. \*
2. Ham and Cheese Wrap—Baked Ham and American Cheese with Lettuce, Tomato, Dijon Mustard and Mayonnaise in a Flour Tortilla \*
3. Roasted Vegetable Wrap—Roasted Onions, Eggplant, Squash, Zucchini and Bell Peppers in a Spinach Wrap. \*

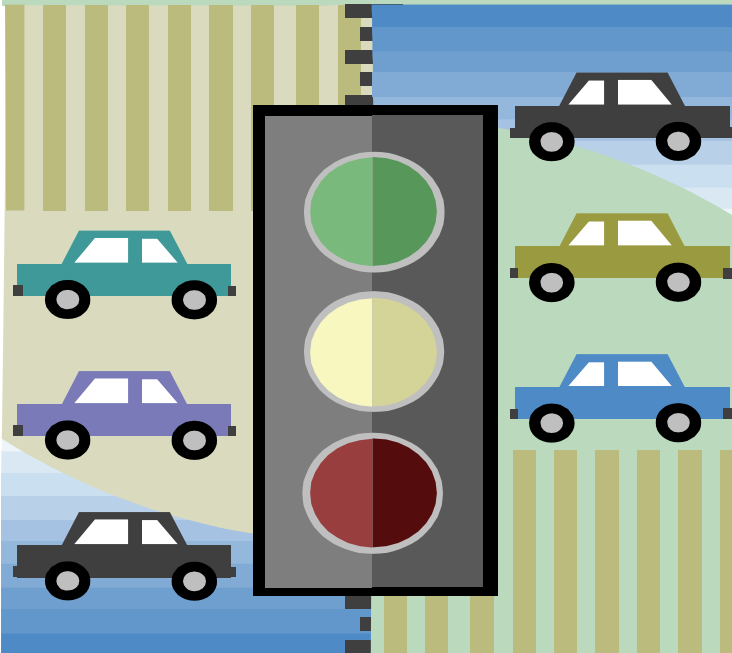
\* Includes Potato Chips, Condiments, Whole Fresh Fruit, Cookies and Bottled Water.

*Please mark your meal choice below.*

#### ADVANCED PAYMENT REQUIRED

NOTE: Please make checks payable to ASHE - Harrisburg Section and send to Marie Ledger at the address below or pay online at: <http://wtsevents.org/chapter/Central-Pa/> If you fail to cancel a reservation by noon on the December 2nd deadline, we will not be able to reimburse you. Register/pay online or return this form with payment.

**RSVP by December 1, 2011**



#### RSVP to:

M. Ledger at SAI Consulting Engineers  
20 Erford Road, Suite 110  
Lemoyne, Pennsylvania 17034  
P: 717 763 0629 F: 717 763 0920  
E: mledger@saiengr.com  
Or register online at:  
<http://wtsevents.org/chapter/Central-Pa/>

Cost: ASHE/WTS Members—\$20\* and Guests—\$25  
\* includes Public Sector Employees and Students

ASHE \_\_\_ ASHE Guest \_\_\_ WTS \_\_\_ WTS Guest \_\_\_ Public Employee \_\_\_ Student \_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Lunch Selection (Please Circle): 1 2 3 Check Enclosed: \_\_\_\_\_

## THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2011-2012.

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The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Visit [www.asheharrisburg.org/centuryclub.htm](http://www.asheharrisburg.org/centuryclub.htm) or call Bea Walters of VE Engineering, Inc. at 717-774-5260, to make your pledge.

Century Engineering, Inc.  
Attn: Troy Holloway  
200 Airport Road  
New Cumberland, PA 17070



# ASHE

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## Harrisburg

[www.asheharrisburg.org](http://www.asheharrisburg.org)



Address Correction Requested