

the PROFILE



Published Monthly by the Harrisburg Section



Our President's Message



Mike Perloski, P.E.

Thanks to all of those that attended our November meeting where Mr. Brian Moore of Michael Baker Jr., Inc. entertained us. His topic was on the reconstruction of I-81 in Lebanon County. Brian was gracious enough to put together an exceptional presentation for our members and guests.

A reminder to all of our membership, when planning your evening out for one of our functions, you are more than welcome to bring along a guest, spouse, or potential new member. In fact, we encourage you to do so.

We are trying a change to our dinner meeting this coming month. We are going to ask that our members come in business casual in lieu of business formal as year's pasts. We would like to make it a more relaxed atmosphere and hopefully increase our attendance. If you have any other recommendations to increase the attendance, please contact me at mperloski@jdeckmaninc.com.

The next few dinner meetings are scheduled for December 6, January 3, and February 7. Please mark them on your calendar and plan on attending. Also, visit our website at www.asheharrisburg.org to find out more of what is happening with your ASHE Section.

This Issue Sponsored By:

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It is that time of the year to start looking for our annual scholarship awards. If you know anyone that is planning an education in engineering, have them visit our website or contact Ms. Kathy Weiser to apply for one of five or six \$1500.00 one time scholarships.

See all of you at the next meeting on December 6. Have a great Thanksgiving.

(Detach and return by Wednesday, December 1, 2004, at 4:00pm)

Speaker: John Rautzahn, P.E.
Program: I-83 Master Plan Study

I will be attending the December 6th meeting of the American Society of Highway Engineers-Harrisburg Section.

Name _____ Firm _____

Guest Name _____ Guest Firm _____

Contact: Andrea Hartman, Greenhorne & O'Mara, Inc. • Phone: 717-691-3355, Ext. 120 • Fax: 717-691-3366 • ahartman@g-and-o.com.

Guests are Welcome!

Location: Radisson Penn Harris Hotel (Camp Hill), Governor Room B

Attire: Business Formal

Times: 5:30 Social Hour and Cash Bar • 6:30 Dinner • 7:30 Program

Price: \$15 Per Person

Entree: Broiled Orange Roughy and a Tossed Salad. A vegetarian meal is available upon request.

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

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Jill Thompson	Brian Fraley
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Student Development	Regional Representative
Steve Roman	Drew Bitner
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Catharine Miller	Chuck Allwein
Audit	Technical
Steve Koser	LaConie Jackson
Dave Kapura	Mike Ryan
John Becker	Nominating
Scholarship	Chuck Allwein
Kathy Weiser	Website
Mark Greenholt	Catharine Miller
Legislative Report	John Becker
Brian Fraley	Steve Roman
Mike Ryan	Charity Events
Budget	Kathy Weiser
Chuck Allwein	LaConie Jackson
Membership	Jill Thompson
Mike Ryan	Engineers Week
Steve Koser	Steve Roman
LaConie Jackson	LaConie Jackson
Public Relations	"The Profile" Newsletter
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Find Us At:

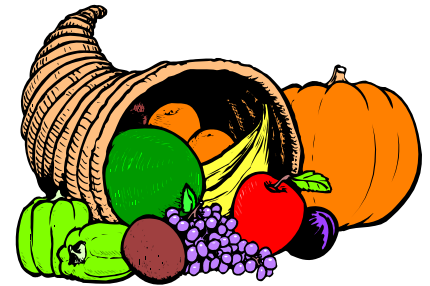
Local: www.asheharrisburg.org

National: www.highwayengineers.org

Speaker and Program

John L. Rautzahn, P.E.

Mr. Rautzahn has been with McCormick Taylor, Inc. for the past 5.5 years serving as a principle in the firm and working on larger and smaller projects in the states of Delaware and Pennsylvania. Prior to joining McCormick Taylor, Mr. Rautzahn worked for PennDOT for 33 years with over 25 years of experience in project development. He served eight years as the Assistant District Engineer for Design for PennDOT District 8-0 in Harrisburg. In his positions as Assistant District Engineer and Project Development Engineer, Mr. Rautzahn was responsible for all pre-construction activities for the more than one billion dollar transportation improvement program in the District. In this capacity he provided direction to project teams for the completion of major planning and final design projects in this District. He has vast experience in public and agency coordination and has considerable experience in dealing with the media. Mr. Rautzahn is noted throughout the industry as a leader, innovative problem solver, and has an ability to simplify and explain complex issues. He has been married to his wife Anna for over 39 years and has 4 grown children and 3 grandchildren.



Happy Thanksgiving

I-83 Master Plan Study

The I-83 Master Plan is a transportation planning study for the section of I-83 from the I-81 junction in Dauphin County to the New Cumberland Interchange in Cumberland County, a distance of approximately 11 miles containing 12 interchanges. The purpose of the I-83 Master Plan is to provide the required background information for programming environmental/design studies and construction projects throughout this I-83 corridor. I-83 in the study area is an important link in the National Highway System and a vital component of local access in and around the greater Harrisburg metropolitan area.

Ad Hoc Committees

Historian	ASHE/PSPE/ASCE Picnic
Mark Greenholt	Doug George
Contractor & Government Involvement	Drew Bitner
Brian Fraley	Annual Golf Outing
Steven Koser	Drew Bitner
	Douglas George

2008 National Conference

Sandi Loy-Bell

Sandy Ivory

December's Charity of the Month: TOYS-FOR-TOTS

Please bring Toys-for-Tots
donations to the
December 6th dinner meeting.

Thank You for your support.

For more information, contact
Kathy Weiser at 540-6040 or
kmweiser@mccormicktaylor.com

District 8-0 Anticipated November 2004 - December 2004 Lettings

Contact Info Updates

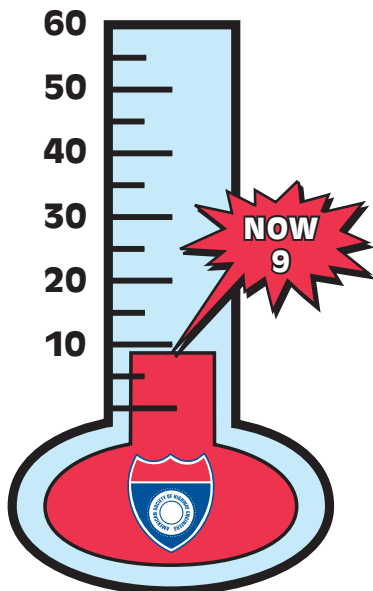
If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.
Attn: Jenni Woodworth
431 Railroad Avenue
Camp Hill, PA 17011

717-975-6481
jwoodworth@pennoni.com

County	State Route	Section	Title	ECMS #	Programmed Cost	Let Date
Adams		ENH	Gettsburg Boro Walkway	59127	\$243,000	11/1/2004
Dauphin	4008	012	Little Wiconisco Crk Brg	18909	\$980,000	12/16/2004
Dauphin	3014	005	State/Walnut St	63750	\$1,232,000	12/16/2004
Dauphin	3015	008	Progress Ave/Paxtang Ave	63752	\$1,147,000	12/16/2004
Dauphin	3010	004	Paxton Street - 2-Way	67764	\$4,551,000	12/16/2004
Franklin	9900	RDW	Montgomery Alley	47874	\$2,563,000	12/20/2004
Franklin	2001	003	Brown's Mill Road Bridge	50489	\$373,000	11/4/2004
Franklin	81	040	Interstate 81 PM	70333	\$13,561,000	12/16/2004
Lancaster	3030	004	River Rd Culvert	63810	\$345,000	12/16/2004
Lancaster	4002	006	Donegal Springs Road	66448	\$900,000	12/16/2004
Lancaster	30	047	US-30 PM #2	50998	\$9,245,000	12/2/2004
Lancaster		ENH	RR Museum of PA Exhibits	59506	\$522,000	12/1/2004
Lancaster		ENH	RR Museum Ent Renovate 1	66395	\$303,000	12/1/2004
Lancaster	501	008	PA-501 Spot Widening	59661	\$1,466,000	12/29/2004
Lebanon	9900	BRG	Dairy Road Bridge T-414	20326	\$330,000	11/4/2004
Lebanon	422	011	US-422 over Killinger Cr	63794	\$146,000	12/2/2004
Lebanon	241	005	Elizabeth Road Bridge	61516	\$335,000	12/2/2004
Lebanon		ENH	Union Canal Tunnel Park	59508	\$301,000	11/1/2004
Perry	850	004	PA 850 Bridge	61555	\$273,000	12/16/2004

2004-2005 ASHE Membership Drive



2004-05 CALENDAR ASHE HARRISBURG

Dinner Meetings

<i>Fred Testa - HIA Renovations</i>	January 3, 2005
<i>To be Determined</i>	February 7, 2005
<i>To be Determined</i>	March 7, 2005
Annual Charity Event	March 2005
<i>To be Determined</i>	April 4, 2005
Annual Banquet	May 13, 2005

2004-05 CALENDAR ASHE ALTOONA

Dinner Meetings

<i>Creekside in New Freedom</i>	December 1, 2004
<i>Anthony's Restaurant in Johnstown</i>	January 19, 2005
<i>US Hotel in Hollidaysburg</i>	February 16, 2005
<i>Anthony's Restaurant in Johnstown</i>	March 16, 2005
<i>US Hotel in Hollidaysburg</i>	April 20, 2005

Note: Questions regarding ASHE Altoona activities should be directed to Michelle Jacoby, (814) 696-7101 or mjacoby@state.pa.us.

November's Dinner Meeting Photo Gallery



The JMT Crew - from l-r... Kyle Rankin, Ricardo Campos, Drew Dallam, Larry McGee, and Crystalann Deardorff.



Drew Bitner and the guest speaker, Brian Moore, take a moment to discuss the I-81 Reconstruction Project.



John Becker, Doug George, Matt Natale, and Brian Moore.

ANNOUNCING ...

HIGHWAY DESIGNER NEEDED

Transportation Resource Group, Inc., a leader in traffic engineering and transportation planning, is currently accepting applications for a Highway Designer. Ideal candidate should have a P.E. and 5 years experience with PENNDOT design requirements and process. Should be proficient in preparation of highway construction plans, including cross-sections and profiles, highway occupancy permit plans, cost estimates, specifications, drainage design, E&S plans, Microstation and AutoCAD. We offer a competitive benefits package. Please e-mail resume to mail@TRGYORKPA.com

Transportation Resource Group, Inc.
204 North George Street, Suite 110
York, PA 17401



Volunteers Needed for 2008 National Conference Committees

The 2008 ASHE National Conference will mark the 50th anniversary of ASHE. Region 4, which includes the Harrisburg and Altoona sections, will be responsible for hosting the event. In order to make the conference a success, Region 4 is currently seeking approximately 50 volunteers to begin the planning process. Please contact Sandy Ivory (sivory@keller.nb.net) or Sandi Loy Bell (sloy-bell@skellyloy.com) if you are interested in serving on one of the following committees:

- Registration/Reception
- Entertainment
- Exhibits
- Finance
- Technical
- Program
- Golf
- Advertising
- PR/Publicity
- Transportation
- Guest Programs



THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2004-2005.

- ◆ alfred benesch and company
- ◆ American Concrete Pavement Association
- ◆ American Geotechnical & Environmental Services, Inc.
- ◆ Arora and Associates, P.C.
- ◆ Associated Pennsylvania Constructors
- ◆ Benatec Associates
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- ◆ Century Engineering, Inc.
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- ◆ ERES Consultants
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- ◆ Hempt Bros., Inc.
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- ◆ J.D. Eckman, Inc.
- ◆ Johnson, Mirmiran & Thompson, Inc.
- ◆ KCI Technologies, Inc.
- ◆ Keller Engineers, Inc.
- ◆ Mackin Engineering Company
- ◆ McCormick Taylor
- ◆ Michael Baker, Jr., Inc.
- ◆ Modjeski and Masters, Inc.
- ◆ Navarro & Wright Consulting Engineers, Inc.
- ◆ Pennoni Associates, Inc.
- ◆ Pennsylvania Asphalt Pavement Association
- ◆ Pinto Engineering, Inc.
- ◆ Rettew Associates, Inc.
- ◆ Rummel, Klepper & Kahl, LLP
- ◆ SAI Consulting Engineers, Inc.
- ◆ Site-Blauvelt Engineers
- ◆ Skelly & Loy, Inc.
- ◆ So-Deep, Inc.
- ◆ T.W. Consultants, Inc.
- ◆ Traffic Planning and Design, Inc.
- ◆ Urban Engineers, Inc.
- ◆ Whitney Bailey Cox & Magnani, LLC

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to ten times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.

2005 ANNUAL PHOTO CONTEST



AMERICAN SOCIETY OF HIGHWAY ENGINEERS HARRISBURG SECTION

INTRODUCTION

- Contest eligibility is open to members and friends of the Harrisburg Section of the American Society of Highway engineers.
- There is no entry fee required and there are no geographical limits to this contest.
- Entries featuring interesting highways anywhere in the world are welcome. Roadways, bridges and tunnels are considered parts of highways.

JUDGING

- Entries will be judged at the February 2005 dinner meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting in April.

RULES

- All entries must be received no later than January 24, 2005 to be eligible for judging.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address and work telephone number must be written clearly in ink on the back of the photograph.
- All entries must be accompanied by a brief description of the highway in the photograph. This description should fit on a 3" X 5" card, and should include the name and location of the highway and a brief explanation of any construction or maintenance activity.
- Contestants should mail entries to:
John Becker
c/o ACPA Northeast Chapter
800 North Third Street, Suite 201
Harrisburg, PA 17102
- All Entries will be available for pickup after Engineers Week. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

QUESTIONS?

- Please contact our 2005 Photo Contest Chairperson, John Becker at (717) 441-3509.