

the PROFILE



Published Monthly by the Harrisburg Section



Our President's Message



It's only October and we have already had several newsworthy events within our Section. To begin, I would like to announce Robert Hendricks as our new Section Secretary. Robert works as an engineer out of Buchart Horn's York Office and seems to be generally excited about taking over these duties (We'll see how long that lasts). Please join me in welcoming Robert to this vital position. Our Treasurer, Dale Mellott, left for Baton Rouge on October 7th to aid the Hurricane Relief Efforts that are occurring in the south. We have asked Dale to keep us apprised of his situation. In his absence, Jere Sweigart, our Profile Editor, will be serving as temporary Treasurer.

The seven day span between September 30th and October 6th was about as busy as it could have been. In that time frame, we held our Annual Fall Picnic in conjunction with ASCE and PSPE, had four tours of the Susquehanna River Bridge Project, had our 1st Young Member Happy Hour, and managed to squeeze in a Board Meeting. All of the events were very successful and we have received much positive feedback, especially on the tours of the River Bridge. We are looking at possibly heading back there in the Spring to check the progress. Keep up the good work, Kathy!

Last month, our section, as well as the Altoona Section, nominated our very own Drew Bitner for the position of National Second Vice President. Drew has been serving on the National Board as a Regional Director for the last two years and is very

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excited about the prospect of moving up on the National Board. We wish you the best of luck, Drew.

In continuation of last month's discussion pertaining to the ASHE Survey that was conducted this summer, I wanted to give some data on our Annual ASHE Events. We had a turnout of about 85 people at the Fall Picnic, which is low considering that we co-sponsor the picnic

see "President" on the next page

(Detach and return by Wednesday, November 2, 2005, at 4:00pm)

Speaker: Jay M. Fitzgerald, P.E.
Program: PENNDOT's BRADD Program

I will be attending the November 7th meeting of the American Society of Highway Engineers-Harrisburg Section.

Name _____ Firm _____

Guest Name _____ Guest Firm _____

Contact: Karen Corbo, McCormick Taylor, Inc. • Phone: 717-540-6040 • kscorbo@MTmail.biz.

Guests are Welcome!

Location: Radisson Penn Harris Hotel (Camp Hill), Governor Room B

Attire: **Business Casual**

Times: 5:30 Social Half Hour and Cash Bar • 6:00 Dinner • 7:00 Program

Price: \$18 Per Person

Entree: Herbed Chicken with Rosemary Demiglaze and a Tossed Salad. A vegetarian meal is available upon request.

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

Harrisburg Section Officers

PRESIDENT

Doug George, P.E.

IMMEDIATE PAST PRESIDENT

Michael Perloski, P.E.

FIRST VICE PRESIDENT

Kathy Weiser

SECOND VICE PRESIDENT

Steve Koser, P.E.

SECRETARY

Robert Hendricks, E.I.T.

TREASURER

Dale Mellott, P.E., P.L.S.

DIRECTORS - 1 YEAR

Brian Fraley
David Kapura, E.I.T.
Michael Ryan, P.E.

DIRECTORS - 2 YEARS

John Becker, P.E.
LaConie "Chuck" Jackson
Jenni Woodworth, P.E.

DIRECTORS - 3 YEARS

Tom Brado, P.E.
Catharine Miller, E.I.T.
Todd Morris, P.E.

PROFILE EDITOR

Jere Sweigart, E.I.T.

SECTION ADMINISTRATOR

Jenni Woodworth, P.E.

NATIONAL REGIONAL DIRECTOR

Drew Bitner, P.E., P.L.S.

ASHE Standing Committees

Program	Regional Representative
Kathy Weiser	Drew Bitner
Student Development	Member of the Year
David Kapura	Michael Perloski
Audit	Technical
Todd Morris	Michael Ryan
Scholarship	Nominating
Steve Koser	Michael Perloski
Legislative Report	Website
Brian Fraley	Catharine Miller
Budget	Charity Events
Michael Perloski	Jenni Woodworth
Membership	Engineers Week
Tom Brado	LaConie "Chuck" Jackson
Public Relations	Younger Member Focus
John Becker	Doug George
Adopt-A-Highway	
Steve Koser	

Ad Hoc Committees

Cont/Gov't Involvement	Annual Golf Outing
Brian Fraley	Doug George
Historian	2008 National Conference
Mark Greenholt	Sandi Loy-Bell
ASHE/PSPE/ASCE Picnic	
Kathy Weiser	

Find Us At:

Local: www.asheharrisburg.org
National: www.highwayengineers.org

"President" continued from previous page

with ASCE and PSPE. According to the survey, about 65% of the respondents do not attend this event because they are not interested in the event, it conflicts with family time or because it is on a Friday night. Not surprisingly, this percentage was about the same for the Charity Event and the Annual Banquet. For all three events, between 25% and 40% of the respondents (about 40 to 60 members) were just not interested in these events. In the coming months, the Board is going to make some changes to make these events more interesting to our members. Stay tuned for more information concerning these events. Also, if you have any suggestions, please give me a call or email me.

We have our Fall Trash Pick-Up scheduled for November 12th. Based on the survey results, only 7% of the respondents normally attend this event, about 10 of our 368 members. When asked if you would be more likely to attend on a weekday evening after rush hour, 70% of respondents said "No"; however, 30% said "Yes" which equates to about 40 members who would be more likely to participate. For our upcoming pick-up, there will not be enough available sunlight after rush hour to try a weekday evening; however, we may look at trying this in the Spring. We will keep you posted on this.

Happy Halloween and I hope to see several of you at our next dinner meeting scheduled for November 7th. Jay Fitzgerald from PENNDOT Bureau of Design will be giving a presentation on PENNDOT's BRADD program.

District 8-0 Anticipated September 2005 - October 2005 Lettings

County	State Route	Section	Title	ECMS #	Programmed Cost	Let Date
Cumberland	4007	008	Mountain Road Bridge	18535	\$965,000	10/27/2005
Cumberland	15	TP2	US-15 & Turnpike Int	71969	\$12,000,000	10/12/2005
Dauphin	322	025	Governor Road	71716	\$1,200,000	11/10/2005
Dauphin	9900	TRN	Trans Center Renovation	47873	\$5,175,000	10/7/2005
Lancaster	9900	ENH	Railroad Linear Park	20133	\$467,000	10/28/2005
Lancaster		ENH	Christiana Freight Stat'n	59329	\$70,000	10/27/2005
Perry	2002	005	Dellville Road Bridge #2	20508	\$2,655,000	10/13/2005
York	83	045	I-83 PM2	70042	\$4,684,000	10/13/2005



**Halloween is coming
Beware of Trick-or-Treaters.**

Charity of the Year:

**AMERICAN
RED CROSS**

Thank You for Your Support.

*For more information, contact
Jenni Woodworth at
717-975-6481 or
jwoodworth@pennoni.com.*

Speaker and Program

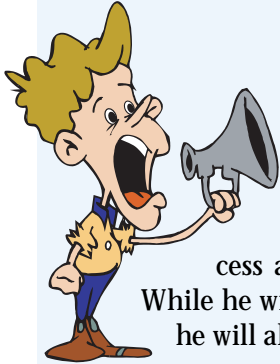
Jay M. Fitzgerald, P.E.

BRADD Manager, Bureau of Design, PENNDOT

phone: 717-787-7057 fax: 717-783-8217 e-mail: jafitzgera@state.pa.us

After 13-1/2 years performing bridge design and inspection for 2 engineering consulting firms in the Harrisburg area, Jay started with PENNDOT on March 2, 1992 in the Bureau of Design's Bridge Division as the Department's BRADD Manager. In October 1996, Jay's position as BRADD Manager was moved from the Bridge Division to the newly created Engineering Computing Management Division within the Bureau of Design.

Jay received his B.S. in Civil Engineering from Virginia Tech in 1976 and his M.S. in Civil (Structural) Engineering from Virginia Tech in 1978. He is a registered Professional Engineer in both Pennsylvania and Virginia.



ANNOUNCING ...

Herbert, Rowland & Grubic, Inc. Names H. Scott Russell an Associate

Herbert, Rowland & Grubic, Inc. (HRG) is pleased to announce that ASHE, Harrisburg member Scott Russell, P.E. has been named an associate of the firm.

Mr. Russell was chosen for this honor because of his vital contribution to the firm's growth and success as well as his continued excellence in promoting and implementing the firm's mission statement. While he will continue his duties as the regional manager of the Civil Service Group in HRG's Lancaster office, he will also acquire a new leadership role in the implementation of the firm's strategic business plan.

Originally founded 43 years ago to serve central Pennsylvania, HRG has grown into a full-service engineering firm, providing quality, cost-effective design solutions to a diverse client-base throughout the mid-Atlantic region. The firm currently has office locations throughout the state of Pennsylvania.

Offering a full complement of in-depth technical expertise and diversity of engineering disciplines, HRG provides services in land development, water resources/environmental studies and design, water and wastewater systems, transportation, surveying, electrical engineering, financial, and geographic information systems. For more information, please visit the Web site at www.hrg-inc.com.

Gannett Fleming Reopens Downtown Harrisburg Office

(Harrisburg, Pa.) Gannett Fleming, an international planning, design, and construction management firm, recently reopened an office in downtown Harrisburg, Pa., in the firm's former corporate headquarters.

Gannett Fleming reopened its office at 600 N. Second Street in Harrisburg, returning to the fourth floor of the building it designed and constructed in 1926. The building still has the original plaque above the main entrance, which reads, "The Gannett Fleming Building." The firm owned the building and kept some operations there until 1986, at which time it sold its Harrisburg properties and consolidated all operations, once again, into its current corporate headquarters - the Farley Gannett Engineering Center in Camp Hill, Pa.

The firm decided to return to its former office building because of its ties to downtown Harrisburg. GeoDecisions, a division of Gannett Fleming, is very active with the newly emerging Harrisburg University, and it also has several state and regional clients with offices in downtown Harrisburg.

Gannett Fleming celebrated its office reopening with a reception and open house on Aug. 1, 2005, the firm's 90th Anniversary. Three retired past presidents of Gannett Fleming attended the event, in addition to local business professionals, clients, and government officials. Harrisburg Mayor Stephen R. Reed presented a proclamation declaring Aug. 1, 2005, as "Gannett Fleming 90th Anniversary Day" within the City.

The downtown Harrisburg office of Gannett Fleming is located at:

Suite 400

600 N. Front Street

Harrisburg, PA 17101

The office can be reached by phone at (717) 233-0638 or by fax at (717) 233-0924.

LET'S KEEP OUR HIGHWAYS BEAUTIFUL!



ASHE Harrisburg Section FALL ADOPT-A-HIGHWAY CLEAN-UP DAY

WHEN?

Saturday, November 12th, 7:30 am

WHERE?

A complimentary all-you-can-eat breakfast will begin at the Eat-n-Park Restaurant on Limekiln Road in New Cumberland at 7:30 am, we will then meet at 8:30 am at the Comfort Inn, Riverfront parking lot (formerly the Holiday Inn Express Riverfront)

WHY?

This is a chance to proudly support your chapter of the American Society of Highway Engineers in helping to keep our highways beautiful.

Please call Steve Koser at (717) 787-3393 (work) or (717) 545-4068 (home) for further information.

September's Tour: Susquehanna Bridge Project

ASHE 2008 National Conference Logo Contest

ASHE Region 4 (the Harrisburg and Altoona Sections) invites members of both Sections to submit Logo Ideas for the National Conference scheduled to be held in Hershey, PA in 2008. This conference will mark ASHE's 50th Anniversary.

The anniversary and, of course, the highway industry should be part of the Logo. Since Harrisburg was the birthplace of ASHE, local icons/symbols could also be incorporated into the Logo.

ASHE Logo images for your use will be available for download on the ASHE Altoona website at: www.ashealtoona.com.

All submissions should be sent to Jordan Caviggia by OCTOBER 31, 2005 at the following addresses:

Electronic Submissions

JordanC@gibson-thomas.com
Subject: ASHE LOGO

Hard Copy Submissions

Gibson-Thomas Engineering Co., Inc.
Attn: Jordan Caviggia
1004 Ligonier St., Box 853
Latrobe, PA 15650

There will be a prize awarded to the individual with the winning submission!

Prize yet to be determined!



NEW ASHE MEMBERS

NAME

Andrea H. Reede
Samuel L. Maurer, V
Michael Paul Erickson
Rebecca Rosser Yearick
Kevin E. James
Christopher M. Hassell

SPONSOR

Kathy Weiser
Jere Sweigart
Kathy Weiser
Drew Bitner
Jeffrey Griffiths
Jere Sweigart

MEMBERSHIP STATUS

Senior Member
Associate Member
Senior Member
Senior Member
Senior Member
Associate Member



2005-06 CALENDAR - ASHE HARRISBURG

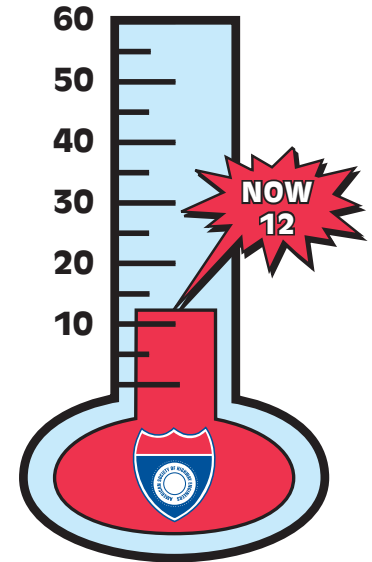
ASHE 2008 National Conference Logo Contest Deadline <i>See Page 5 of this month's Profile</i>	October 31, 2005
Dinner Meeting <i>Jay Fitzgerald, P.E. - BRADD</i>	November 7, 2005
Adopt-A-Highway Fall Cleanup Day <i>See Page 4 of this month's Profile</i>	November 12, 2005
Dinner Meeting <i>Joe Link - City of Harrisburg</i>	December 5, 2005
Dinner Meeting <i>Allen D. Biehler - Secretary of Transportation</i>	January 9, 2006
Annual Photo Contest Deadline <i>See Page 7 of this month's Profile</i>	January 30, 2006
Dinner Meeting <i>Speaker to be determined</i> <i>Annual Photo Contest Judging</i>	February 6, 2006
2nd Annual District 8 Conference <i>More Information to Follow</i>	Late Feb./Early March
Dinner Meeting <i>Speaker to be determined</i>	March 6, 2006
Dinner Meeting <i>Speaker to be determined</i> <i>Annual Photo Contest Awards</i>	April 3, 2006
Adopt-A-Highway Spring Cleanup Day <i>More Information to Follow</i>	April 2006

2005-06 CALENDAR - ASHE ALTOONA

Adopt-A-Highway Cleanup Day <i>SR 22 under SR 2019 Overpass near Cresson Exit</i>	September 21, 2005 <i>(Rain Date: Oct. 25)</i>
Dinner Meeting <i>Anthony's Restaurant, Johnstown</i>	October 19, 2005
Dinner Meeting/Holiday Gathering <i>The Creekside Inn, East Freedom</i>	December 7, 2005
Dinner Meeting <i>Anthony's Restaurant, Johnstown</i>	January 18, 2006
Dinner Meeting <i>The Ramada Inn, Altoona</i>	February 15, 2006
Dinner Meeting <i>Anthony's Restaurant, Johnstown</i>	March 15, 2006
Annual Banquet <i>The Ramada Inn, Altoona</i>	April 21, 2006
ASHE/PENNDOT Joint Workshop <i>More Information to Follow</i>	May 17, 2006

Note: Questions regarding ASHE Altoona activities should be directed to Michele Jacoby, (814) 696-7101 or [mjacoboy@state.pa.us](mailto:mjacoby@state.pa.us). Check www.ashealtoona.com for the latest updates.

2005-2006 ASHE Membership Drive



Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.
Attn: Jenni Woodworth
431 Railroad Avenue
Camp Hill, PA 17011
717-975-6481

jwoodworth@pennoni.com

Profile Contact:

If you have ASHE Profile news, please contact Jere Sweigart, Profile Editor for ASHE Harrisburg:

Greenhorne & O'Mara, Inc.
Attn: Jere Sweigart
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055
717-691-3355
jsweigart@g-and-o.com

New Membership Contact:

Download your ASHE membership application at

www.asheharrisburg.org/membership.htm

Send your completed application to:

Buchart-Horn, Inc.
Attn: Robert Hendricks
The Industrial Plaza of York
445 West Philadelphia Street
P.O. Box 15040
York, PA 17405-7040
717-852-1438
rhendricks@bh-ba.com

Find Us At:

Local: www.asheharrisburg.org
National: www.highwayengineers.org
Career Opportunities:
www.asheharrisburg.org/Career.htm

2006 ANNUAL PHOTO CONTEST



AMERICAN SOCIETY OF HIGHWAY ENGINEERS HARRISBURG SECTION

INTRODUCTION

- Contest eligibility is open to members and friends of the American Society of Highway Engineers (ASHE) Harrisburg Section.
- There is no entry fee required and there are no geographical limits to this contest. By submitting a photograph for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of this photograph in any form (electronic or otherwise) as deemed appropriate.
- Entries featuring interesting highways anywhere in the world are welcome. Roadways, bridges and tunnels are considered parts of highways.

JUDGING

- Entries will be judged at the February 6, 2006 dinner meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting on April 3, 2006.

RULES

- All entries should be post-marked by January 23, 2006 and must be received by no later than January 30, 2006 to be eligible for judging.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- All entries must be accompanied with a brief description (50 words or less) of the highway, bridge or tunnel in the photograph; this description should include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up should also be e-mailed to the address listed below.
- Contestants should mail or deliver entries to:
John M. Becker
ASHE Harrisburg Section
c/o ACPA Pennsylvania Chapter
800 North Third Street, Suite 201
Harrisburg, PA 17102
Email: Jbecker@pavement.com
- Entries will be available for pickup at the April 3, 2006 dinner meeting. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

QUESTIONS?

- Please contact our 2006 Photo Contest Chairperson, John Becker at (717) 441-3506, x11 or by e-mail.

Volunteers Needed for 2008 National Conference Committees

The 2008 ASHE National Conference will mark the 50th anniversary of ASHE. Region 4, which includes the Harrisburg and Altoona sections, will be responsible for hosting the event. In order to make the conference a success, Region 4 is currently seeking approximately 50 volunteers to begin the planning process. Please contact Sandy Ivory (sivory@keller.nb.net) or Sandi Loy Bell (sloy-bell@skellyloy.com) if you are interested in serving on one of the following committees:

- **Registration/Reception**
- **Entertainment**
- **Exhibits**
- **Finance**
- **Technical**
- **Program**
- **Golf**
- **Advertising**
- **PR/Publicity**
- **Transportation**
- **Guest Programs**



THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2005-2006.

- ◆ **alfred benesch and company**
- ◆ **American Concrete Pavement Association**
- ◆ **American Geotechnical & Environmental Services, Inc.**
- ◆ **Associated Pennsylvania Constructors**
- ◆ **Benatec Associates**
- ◆ **Buchart-Horn, Inc.**
- ◆ **C.C. Johnson & Malhotra, P.C.**
- ◆ **Century Engineering, Inc.**
- ◆ **Dawood Engineering, Inc.**
- ◆ **Dewberry-Goodkind, Inc.**
- ◆ **Erdman, Anthony and Associates, Inc.**
- ◆ **Evans Engineering, Inc.**
- ◆ **G.A. & F.C. Wagman, Inc.**
- ◆ **Gannett Fleming, Inc.**
- ◆ **Greenhorne & O'Mara, Inc.**
- ◆ **Hempt Bros., Inc.**
- ◆ **Herbert, Rowland & Grubic, Inc.**
- ◆ **JBC Associates, Inc.**
- ◆ **Johnson, Mirmiran & Thompson, Inc.**
- ◆ **KCI Technologies, Inc.**
- ◆ **Keller Engineers, Inc.**
- ◆ **Mackin Engineering Company**
- ◆ **McCormick Taylor, Inc.**
- ◆ **Michael Baker Jr., Inc.**
- ◆ **Modjeski and Masters, Inc.**
- ◆ **Navarro & Wright Consulting Engineers, Inc.**
- ◆ **Pennoni Associates, Inc.**
- ◆ **Pennsylvania Asphalt Pavement Association**
- ◆ **Rummel, Klepper & Kahl, LLP**
- ◆ **SAI Consulting Engineers, Inc.**
- ◆ **SITE-Blauvelt Engineers**
- ◆ **Skelly & Loy, Inc.**
- ◆ **So-Deep, Inc.**
- ◆ **T.W. Consultants, Inc.**
- ◆ **Traffic Planning and Design, Inc.**
- ◆ **Urban Engineers, Inc.**
- ◆ **Valley Quarries, Inc.**
- ◆ **Whitney, Bailey, Cox & Magnani, LLC**
- ◆ **Wilson Consulting Group, PC**

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to ten times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.