

the PROFILE



Published Monthly by the Harrisburg Section



Our President's Message



The holiday season is quickly approaching and surprisingly it still feels like Summer. *(Of course, I am writing this in early November, so by the time everyone reads this, it will probably be 30 degrees and you will all be wondering what I am talking about.)* I, personally, am hoping that the weather turns a good bit cooler before hunting season starts; even a couple inches of the white stuff would be nice right after Thanksgiving. I ran across an article recently that caught my attention, especially since it is so close to hunting season. The article briefly discussed the 10 worst states for auto-deer collisions according to an insurance study recently published by State Farm Insurance. Surprisingly to me, Pennsylvania was #1 in this

category. Michigan and Illinois were #2 and #3, respectively, with Ohio and Georgia rounding out the Top 5. The remaining 5 were Minnesota, Virginia, Indiana, Texas and Wisconsin. The survey estimates that approximately 1.5 million vehicles collide with deer every year in the USA, resulting in 150 motorist deaths and about \$1.1 billion in vehicle damage. To put this number in perspective, the 2004 deer harvest number in PA was 409,320, which is about 1/4 the total number of auto-deer collisions annually. The survey stated that the number of deer hits obviously increases at this time of year; so, as you are driving around over the next few weeks, remember to be a little more cautious. According to the survey, it is still the best deterrent for such accidents. Go figure.

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A couple of changes have occurred on the Board that are noteworthy. Catharine Miller, after spending several years actively participating on our Board, has moved to Ohio and will no longer be serving on our Board. I have asked Past President Mike Bougher to come back

see "President" on the next page

(Detach and return by Wednesday, November 30, 2005, at 4:00pm)

Speaker: Joe Link

Program: City of Harrisburg

I will be attending the December 5th meeting of the American Society of Highway Engineers-Harrisburg Section.

Name _____ Firm _____

Guest Name _____ Guest Firm _____

Contact: Karen Corbo, c/o McCormick Taylor, Inc. • 75 Shannon Road, Harrisburg, PA 17112 • Phone: 717-540-6040 • Fax: 717-540-6049 • kscorbo@MTmail.biz.

Guests are Welcome!

Location: Radisson Penn Harris Hotel (Camp Hill), Governor Room B

Attire: **Business Casual**

Times: **5:30 Social Half Hour and Cash Bar • 6:00 Dinner • 7:00 Program**

Price: **\$18 Per Person**

Entree: Broiled Orange Roughy with a Tossed Salad. A vegetarian meal is available upon request.

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

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NATIONAL REGIONAL DIRECTOR

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Program Kathy Weiser	Regional Representative Drew Bitner
Student Development David Kapura	Member of the Year Michael Perloski
Audit Todd Morris	Technical Michael Ryan
Scholarship Steve Koser	Nominating Michael Perloski
Legislative Report Brian Fraley	Website Mike Bougher
Budget Michael Perloski	Charity Events Jenni Woodworth
Membership Tom Brado	Engineers Week LaConie "Chuck" Jackson
Public Relations John Becker	Younger Member Focus Doug George
Adopt-A-Highway Steve Koser	

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Cont./Gov't Involvement Brian Fraley	Annual Golf Outing Doug George
Historian Mark Greenholt	2008 National Conference Sandi Loy-Bell
ASHE/PSPE/ASCE Picnic Kathy Weiser	

Find Us At:

Local: www.asheharrisburg.org
National: www.highwayengineers.org

"President" continued from previous page

onto the Board to fill the vacancy. Mike has stayed active with ASHE since making his last rotation, serving as our Annual Charity Event Coordinator. Mike is also currently serving on a couple of committees for the upcoming 2008 National Convention that will be held in Hershey. Please join me in welcoming Mike back onto the Board. For all of you wondering when our website will be updated, this will be Mike's first duty, as Catharine was also our website chair.

We collected \$48 at our dinner meeting on November 7th for our Hurricane Relief Fund. In addition, our sister section, ASHE Altoona, collected \$133 at their September dinner meeting. A special thank you to them. According to Red Cross, approximately \$2 billion dollars will be needed to respond to Hurricanes Katrina and Rita. Please refer to page 4 for cost projections posted by the Red Cross as of November 4th. Or click on this link for further information, <http://www.redcross.org/news/ds/hurricanes/support05/report.html>. Please remember that our charity drive is going to extend through May 2006 and that our goal is to collect \$5,000.

We had 6 people participate in our Adopt-A-Highway Fall Cleanup on November 12th. Unfortunately, I was not one of them due to a "Soccer-Dad" commitment; however, I would like to thank those of you who did participate and urge those of you who did not, please come out in the Spring and lend a helping hand. The 2nd Street Interchange is a big area to clean with only 6 people.

Lastly, I would like to thank Jay Fitzgerald for presenting at our November Dinner Meeting. I would like to receive some feedback from those of you that attended the meeting concerning the shorter social hour (or should I say "social ½ hour"). Did you like starting the dinner and presentation earlier and getting home earlier? Coming up in December we have Joe Link from the City of Harrisburg presenting to us and we are looking forward to a big turnout. Lt. Colonel Mark Andrasi from the Marine Corp will be joining us again for what I believe will be the 6th year in a row to collect toys for Toys for Tots.

I hope that everyone has a great Thanksgiving holiday and good luck to all of you hunters out there.

Contact me at 717-691-3355 or dgeorge@g-and-o.com.

**December's
Charity of the Month:
TOYS FOR TOTS**

Please bring Toys-for-Tots
donations to the
December 5th dinner meeting.

Thank You for your support.

For more information, contact
Kathy Weiser at 540-6040 or
kmweiser@mccormicktaylor.com

Charity of the Year:

**AMERICAN
RED CROSS**

Thank You for Your Support.

For more information, contact
Jenni Woodworth at
717-975-6481 or
jwoodworth@pennoni.com.

Speaker and Program

Joseph V. Link, PE

City Engineer - Harrisburg, PA

Mr. Link has been the City Engineer for the City of Harrisburg for 14 years. In that capacity, he is responsible for the engineering matters of the city, traffic flow, including coordination and control devices, City and public utilities in the right-of-way and management of design and construction contracts for public infrastructure within the city. He is responsible for coordination with the Department of Environmental Protection, PENNDOT and other State agencies on matters pertaining to environmental, transportation and stormwater management in the City. He is the City's representative to the Harrisburg Area Transportation Study (HATS) Technical and Coordinating Committees. Mr. Link was recently appointed to the position of Executive Director, Harrisburg Parking Authority where, in addition to his duties as City Engineer, he is the business manager of the Authority and directs the daily operations of eight public parking structures and five surface lots within the City.

Mr. Link is a member of the American Society of Highway Engineers, American Public Works Association, American Society of Civil Engineers, the International Parking Institute and the PA Parking Association.

Prior to beginning his career with the City of Harrisburg, he served as a civil engineer officer in the US Air Force where he saw duty throughout the United States, including the Construction Division at Air Force Headquarters in the Pentagon as well as overseas duty locations in Europe and Israel. He was assigned to such major construction projects as relocation of Air Forces, Europe Headquarters, Germany, Space Shuttle Launch Facilities and construction of two Israeli Air Force Bases in the Negev Desert. He retired as a Lt Col (Col selectee) from his final active duty assignment as Commander, 416 Civil Engineering Squadron (Strategic Air Command), Griffiss Air Force Base, New York.

Mr. Link holds a Master of Science, Management, from the Air Force Institute of Technology and a Bachelor of Science, Civil Engineering, from Penn State University.

Joe and his wife, Elaine have been married for more than 38 years and have a son and a daughter and five grand children. They are lifelong residents of Pennsylvania and have been residents of the City of Harrisburg since 1992.



ANNOUNCING ...

AWK Consulting Engineers, Inc. Opens Harrisburg Office

AWK Consulting Engineers, Inc. (AWK) has opened an office at 4309 Linglestown Rd. in Harrisburg, PA and has selected Ronald W. Young, P.E. to be the new office manager. Ron is a long time ASHE member and a past president of the Harrisburg Section.

AWK is a well-qualified MBE consulting firm that was established in Pittsburgh in 1983. Firm capabilities encompass several engineering disciplines including: geotechnical, hazardous waste investigations, pavement evaluation and rehabilitation design, surveying, structural design and construction inspection/management. Geotechnical engineering is our core business and AWK possesses in-house drilling capabilities.

In Memorium

Walter Q. Kohr

Walter Q. "Gunky" Kohr, 86, of West Cedar Street, Palmyra and formerly of Wyoming Avenue, Colonial Park, died Tuesday, October 25, 2005 at the Carolyn Croxton Slane Residence, Harrisburg. Born January 19, 1919 in Orwin, he was the son of the late Harvey and Amelia (Miller) Kohr. He retired from H. J. Williams Construction Company, York as a civil engineer; was a Life member of 43 years of the American Society of Highway Engineers and the Wormleysburg American Legion. He was an Army Veteran of World War II and the Korean War. Surviving are his wife of 59 years, Doris L. (Steily) Kohr; daughters, Bonnie K. Purdue of Danville, Virginia and Patti K. Hileman of Etters; 4 grandchildren; 7 great grandchildren; and nieces and nephews. Funeral services were held on October 27, at Buse Funeral Home, Palmyra. Burial with military honors was Friday, October 28, at Indiantown Gap National Cemetery, Annville. Memorial contributions may be made to Hospice of Central Pennsylvania, P.O. Box 266, Enola, PA 17025. Condolences may be shared at www.BuseFuneralHome.com Published in the Patriot-News on 10/26/2005.

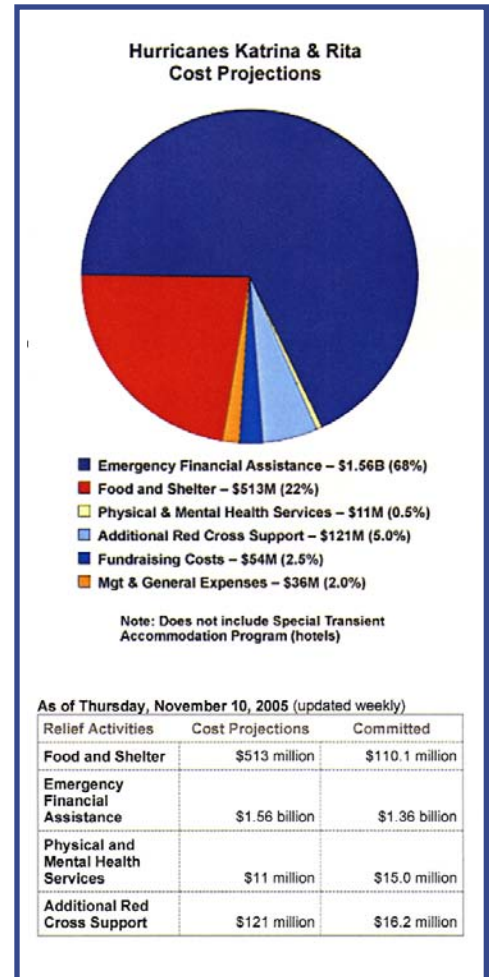


Happy Thanksgiving

November's Dinner Meeting Photo Gallery



Steve Koser, the guest speaker Jay Fitzgerald, and Kathy Weiser

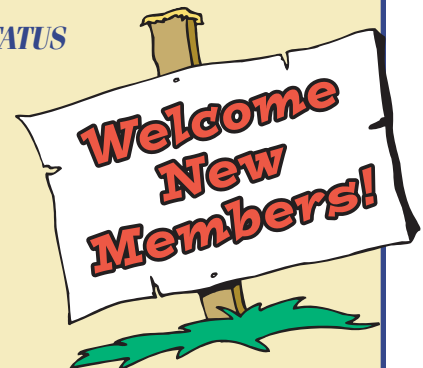


District 8-0 Anticipated November 2005 - December 2005 Lettings

County	State Route	Section	Title	ECMS #	Programmed Cost	Let Date
Dauphin	2010	003	Union Deposit Road Bridge	19116	\$1,242,000	12/15/2005
Dauphin	3009	006	Front Street Bridge	63749	\$220,000	12/15/2005
Dauphin	322	025	Governor Road	71716	\$1,200,000	11/10/2005
Dauphin		HTS	State Street Streetscape	72952	\$1,000,000	12/1/2005
Lancaster		ENH	Christiana Freight Stat'n	59329	\$70,000	11/14/2005
Perry	4006	003	Raccoon Creek Bridge	20492	\$1,361,000	12/15/2005
York	116	013	Main/Roth/Hanover Rds	61289	\$1,620,000	12/15/2005
York	74	034	Carlisle Road	63644	\$2,240,000	12/1/2005
York	181	008	Main/Maple/York St. Imprv	61286	\$230,000	12/15/2005

NEW ASHE MEMBERS

NAME	SPONSOR	MEMBERSHIP STATUS
Thomas Brado	John Rautzahn	Senior Member
Ronald C. Brown	Jenni Woodworth	Senior Member
Victor E. Davila	David Kapura	Senior Member
John L. Delp	Jenni Woodworth	Senior Member
Pasquale A. Dougherty	Thomas Paul	Senior Member
Michele Fullmer	Robert Hendricks	Senior Member
Michael Gillespie	Richard Roman	Senior Member
John-Thomas Graupensperger	Jenni Woodworth	Associate Member
Joseph W. Pagnetter	Jill Thompson	Senior Member
Petronella C.A.M. Uytdevillegen	David Kapura	Senior Member



2005-06 CALENDAR - ASHE HARRISBURG

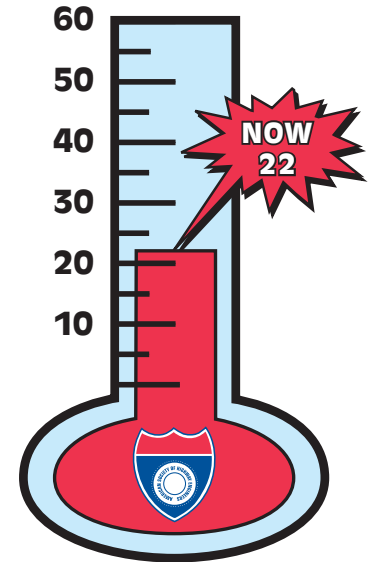
Dinner Meeting <i>Joe Link – City of Harrisburg</i>	December 5, 2005
NHI's NEPA Course <i>See Page 6 of this month's Profile</i>	December 13-15, 2005
Dinner Meeting <i>Allen D. Biehler - Secretary of Transportation</i>	January 9, 2006
Annual Photo Contest Deadline <i>See Page 7 of this month's Profile</i>	January 30, 2006
Dinner Meeting <i>Speaker to be determined</i> <i>Annual Photo Contest Judging</i>	February 6, 2006
District 8-0 Conference <i>More Information to Follow</i>	Late Feb./Early March
Dinner Meeting <i>Speaker to be determined</i>	March 6, 2006
Dinner Meeting <i>Speaker to be determined</i> <i>Annual Photo Contest Awards</i>	April 3, 2006
Adopt-A-Highway Spring Cleanup Day <i>More Information to Follow</i>	April 2006

2005-06 CALENDAR - ASHE ALTOONA

Dinner Meeting/Holiday Gathering <i>The Creekside Inn, East Freedom</i>	December 7, 2005
Dinner Meeting <i>Anthony's Restaurant, Johnstown</i>	January 18, 2006
Dinner Meeting <i>The Ramada Inn, Altoona</i>	February 15, 2006
Dinner Meeting <i>Anthony's Restaurant, Johnstown</i>	March 15, 2006
Adopt-A-Highway Cleanup Day <i>More information to follow</i>	April 18, 2006
Annual Banquet <i>The Ramada Inn, Altoona</i>	April 21, 2006
ASHE/PENNDOT Joint Workshop <i>More Information to Follow</i>	May 17, 2006
Adopt-A-Highway Cleanup Day <i>More information to follow</i>	June 20, 2006
Adopt-A-Highway Cleanup Day <i>More information to follow</i>	August 22, 2006
Adopt-A-Highway Cleanup Day <i>More information to follow</i>	October 24, 2006

Note: Questions regarding ASHE Altoona activities should be directed to Michele Jacoby, (814) 696-7101 or mjacoby@state.pa.us. Check www.ashealtoona.com for the latest updates.

2005-2006 ASHE Membership Drive



Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.
Attn: Jenni Woodworth
431 Railroad Avenue
Camp Hill, PA 17011
717-975-6481

jwoodworth@pennoni.com

Profile Contact:

If you have ASHE Profile news, please contact Jere Sweigart, Profile Editor for ASHE Harrisburg:

Greenhorne & O'Mara, Inc.
Attn: Jere Sweigart
5000 Ritter Road, Suite 102
Mechanicsburg, PA 17055
717-691-3355

jsweigart@g-and-o.com

New Membership Contact:

Download your ASHE membership application at

www.asheharrisburg.org/membership.htm

Send your completed application to:

Buchart-Horn, Inc.
Attn: Robert Hendricks
The Industrial Plaza of York
445 West Philadelphia Street
P.O. Box 15040

York, PA 17405-7040

717-852-1438

rhendricks@bh-ba.com

Find Us At:

Local: www.asheharrisburg.org

National: www.highwayengineers.org

Career Opportunities:

www.asheharrisburg.org/Career.htm



PENNDOT IS OFFERING NHI'S NEPA COURSE

(NHI-142005)

December 13-15, 2005

Clearfield, PA

Cost \$400.00



Register on PennDOT's ECMS Training Calendar

To Register:

[http://www.dotdom1.state.pa.us/ecms/ECMSHome.nsf/frmECMSFrameset?](http://www.dotdom1.state.pa.us/ecms/ECMSHome.nsf/frmECMSFrameset?Open&EURDecms_training_calendar.nsf/vwCourseSearch/D444CFDD4C07ED5B85256945006CC781)

[Open&EURDecms_training_calendar.nsf/vwCourseSearch/D444CFDD4C07ED5B85256945006CC781](http://www.dotdom1.state.pa.us/ecms/ECMSHome.nsf/frmECMSFrameset?Open&EURDecms_training_calendar.nsf/vwCourseSearch/D444CFDD4C07ED5B85256945006CC781)

For more information contact Mary Sharp
in the Human Resources Development
Section of the Bureau of Design at
marsharp@state.pa.us or 717-705-4170



2006 ANNUAL PHOTO CONTEST



AMERICAN SOCIETY OF HIGHWAY ENGINEERS HARRISBURG SECTION

INTRODUCTION

- Contest eligibility is open to members and friends of the American Society of Highway Engineers (ASHE) Harrisburg Section.
- There is no entry fee required and there are no geographical limits to this contest. By submitting a photograph for this contest, you are granting permission for the ASHE Harrisburg Section to use, duplicate, and distribute a copy of this photograph in any form (electronic or otherwise) as deemed appropriate.
- Entries featuring interesting highways anywhere in the world are welcome. Roadways, bridges and tunnels are considered parts of highways.

JUDGING

- Entries will be judged at the February 6, 2006 dinner meeting. First, second, and third place awards will be given. The winning entries will be displayed at the American Society of Highway Engineers mall display during Engineers Week. Awards will be presented to the winners at our dinner meeting on April 3, 2006.

RULES

- All entries should be post-marked by January 23, 2006 and must be received by no later than January 30, 2006 to be eligible for judging.
- Each contestant may submit only **ONE** (1) photograph, which must have been taken by the contestant. All entries must be 8" X 10" prints. Original slides or negatives will not be accepted. Black and white or color photographs are acceptable in this competition. The contestant's name, address, daytime telephone number and photograph title must be written clearly in ink on the back of the photograph.
- All entries must be accompanied with a brief description (50 words or less) of the highway, bridge or tunnel in the photograph; this description should include the name and location of the highway facility and a brief explanation of any construction or maintenance activity. This write-up should also be e-mailed to the address listed below.
- Contestants should mail or deliver entries to:
John M. Becker
ASHE Harrisburg Section
c/o ACPA Pennsylvania Chapter
800 North Third Street, Suite 201
Harrisburg, PA 17102
Email: Jbecker@pavement.com
- Entries will be available for pickup at the April 3, 2006 dinner meeting. Late or mutilated photographs are not eligible and will not be considered. The Chairperson's determination regarding late or mutilated photographs shall be final.

QUESTIONS?

- Please contact our 2006 Photo Contest Chairperson, John Becker at (717) 441-3506, x11 or by e-mail.

Volunteers Needed for 2008 National Conference Committees

The 2008 ASHE National Conference will mark the 50th anniversary of ASHE. Region 4, which includes the Harrisburg and Altoona sections, will be responsible for hosting the event. In order to make the conference a success, Region 4 is currently seeking approximately 50 volunteers to begin the planning process. Please contact Sandy Ivory (sivory@keller.nb.net) or Sandi Loy Bell (sloy-bell@skellyloy.com) if you are interested in serving on one of the following committees:

- **Registration/Reception**
- **Entertainment**
- **Exhibits**
- **Finance**
- **Technical**
- **Program**
- **Golf**
- **Advertising**
- **PR/Publicity**
- **Transportation**
- **Guest Programs**



THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2005-2006.

- | | | |
|---|--|--|
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| | ◆ Navarro & Wright Consulting Engineers, Inc. | |

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to ten times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE. Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.